

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98075503

98 SEP 23 AM 10:46

RELEASE OF MORTGAGE MORRIS W. CARTER
RECORDER

42360119101556

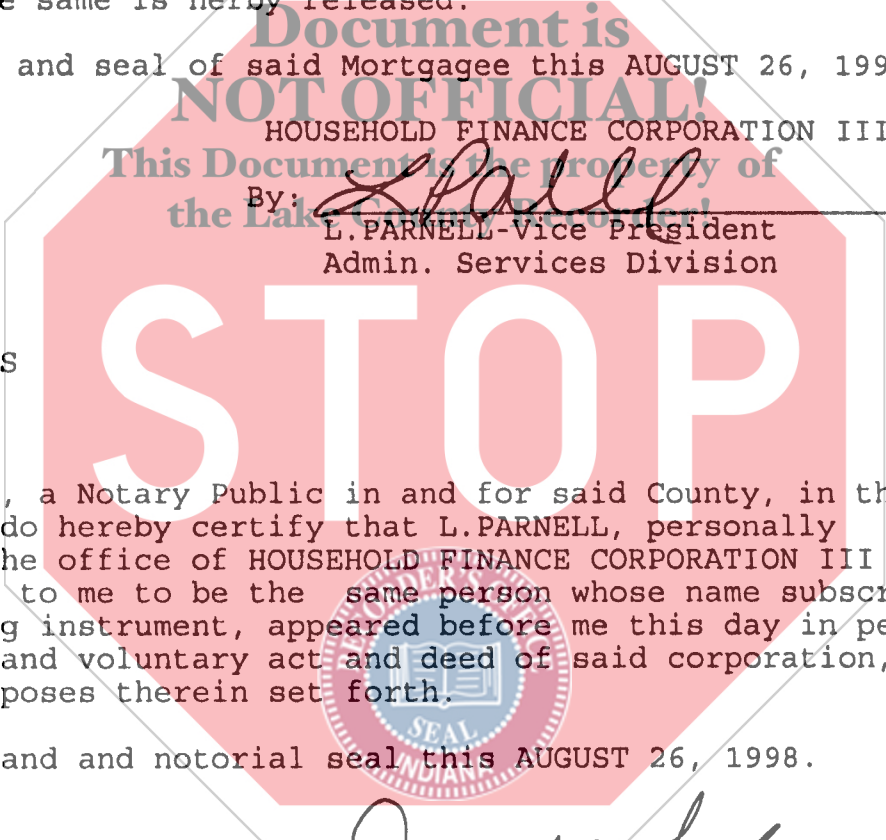
THIS CERTIFIES, that a certain Mortgage made and executed by
JIMMIE L CLARK

to HOUSEHOLD FINANCE CORPORATION III, on the date JULY 25, 1997,
calling for amount of loan \$35,401.00 and recorded in Mortgage
Record 97064868, Book, Page in the Recorder's office of
LAKE County, State of Indiana, has been fully paid and
satisfied and the same is herby released.

WITNESS the hand and seal of said Mortgagee this AUGUST 26, 1998.

HOUSEHOLD FINANCE CORPORATION III

By: L. Parnell
L. PARNELL - Vice President
Admin. Services Division



STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the
State foresaid, do hereby certify that L. PARNELL, personally
known to me be the office of HOUSEHOLD FINANCE CORPORATION III and
personally known to me to be the same person whose name subscribed
to the foregoing instrument, appeared before me this day in person
and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this AUGUST 26, 1998.

Juanita Guyton
JUANITA GUYTON - Notary Public

This document was prepared by: L. PARNELL

RETURN TO:
JIMMIE L CLARK
4048 PIERCE
GARY, IN 46408



HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

ch # 97312
10-
AS