STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98075492

98 SEP 23 AM 10: 1.14

MORRIS W. CASTER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF LOAN NO 1:

LAKE

LOAN NO 2:

INVESTOR:

POOL NO:

5045986

LR35

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba*

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

NOT OFFICI

all beneficial interest under that certain indenture of Mortgage dated

9/12/97

from

KIMBERLY D REBENACK

Property Address: 14112 HIGHLAND ST CEDAR LAKE, IN 46303

FIRST UNION HOME EQUITY BANK, N.A. CONS-14 0361 CHARLOTTE. NC 28288

recorded as Instrument No.

97-062975

on

9/19/97

in Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

97272112509

12.00 348

9/19/97 FIRST UNION HOME EQUITY BANK, N.A. Dated: 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546 LYNN R. BROWN SSISTANT SECRETARY STATE OF NORTH CAROLINA he property of County Recorder! **COUNTY OF MECKLENBURG** 7/28/98 SHENITA CURRIE On before me, personally appeared LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal SHENITA CURRIE **NOTARY PUBLIC** 5/18/2002 My commission expires Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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