7

98075455

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 23 AH 10: 27

MORRIS W. CALITER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1:

5048022

LOAN NO 2:

INVESTOR:

POOL NO:

LR34

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

10/7/97

from

EDNA M SURDZIAL

Property Address: 4805 DRUMMOND ST, EAST CHICAGO, IN 46312

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

97070456

011

10/16/97

in Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

97

73 1

97272112080

12 14

Dated: 10/16/9/	FIRST UNION HOME EQUITY BANK, N.A.
ring of the Edition	1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546
and the second	By Symme own
S CORPORATE T	LYNN R. BROWN
	VICE PRESIDENT
	Eument Kathy Alan
The Court	OFFI CKATHY ADAIR ASSISTANT SECRETARY
STATE OF NORTH CAROLINATION DOCUMENTS	nent is the property of
4h a T al-	e County Recorder!
COUNTY OF MECKLENBURG THE LARG	County Accorder:
744400	
On	SHENITA CURRIE personally appeared
LYNN R. BROWN, VICE PRESIDENT A	AND KATHY ADAIR, ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official scal	The Distriction of the Control of th
	EGINEN 3 OF
Thenita Curie	JUNENITA CUAR
NOTARY PUBLIC SHENITA CURRIE	Sir Sir Sir II
My commission expires 5/18/2002	NOTARI
Prepared By: Evelia Barba, Principal PSI	E DIE C
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	
	The state of the s
	""," URG COUNTY
	sidilities.