STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98075454

98 SEP 23 AH 10: 27

MORRIS W. CANTER WHEN RECORDED MAIL TO:

**INDIANA** 

LAKE

COUNTY OF LOAN NO 1:

5047718

LOAN NO 2:

INVESTOR:

POOL NO: LR34

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated

10/9/97

from

YOLANDA BANKS-WILEY AND DORIS M BENNETT

Property Address: 650 PIERCE ST, GARY, IN 46402

FIRST UNION HOME EQUITY BANK, N.A. CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

Page

97070483

On

10/17/97 in

Book

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CK# 25178 12 (8)

FIRST UNION HOME EQUITY BANK, N.A. Dated: 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546 meeou LYNN R. BROWN STATE OF **NORTH CAROLINA** Document is the property of the Lake County Recorder! **COUNTY OF** MECKLENBURG 7/14/98 SHENITA CURRIE On before me, personally appeared LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal SHENITA CURRIE **NOTARY PUBLIC** 5/18/2002 My commission expires Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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