98075453

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 23 AH 10: 27

MORRIS W. CATTER RECORDER

INDIANA

WHEN RECORDED MAIL TO:

COUNTY OF

LAKE

LOAN NO 1:

5046403

LOAN NO 2:

INVESTOR: POOL NO:

LR34

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288 AKE COUNTY

all beneficial interest under that certain indenture of Mortgage dated

9/11/97

from

ROBERT L WILSON AND KATHLEEN L WILSON

Property Address: 13501 W 80TH AV, DYER, IN 46321

FIRST UNION HOME EQUITY BANK, N.A. CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No.

Page

97062576

on

9/18/97

in Book

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

95

97272112061

CL# 25/7271
12 149

Dated:	9/18/97	<u></u>	FIRST UNION HOME EQUITY BANK, N.A. 1800 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546					
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		AND ISE	CORPORATI SEAL	7.	LYNN R	<u>me e euo</u> L Brown Resident	<u></u>	
		Tinn,			CBy KATHY	Ally Act	bon .	
STATE OF	NORTH C	AROLINA	nis Docu	ment is	the prop		(1	
COUNTY O	F MECKI	LENBURG	the Lak	ke Coun	ty Record	der!		
On	7/14/98	_, before me,		SHENIT	A CURRIE		personally appeared	
	LYNN R	BROWN, VICE	PRESIDENT	AND KATHY	ADAIR, ASSIST	ANT SECRETA	RY	
is/are subsci his/her/their	ribed to the with r authorized cap	hin in <mark>strument</mark>	and acknowled that by his/ he	ged to me that r/their signatu	idence) to be the he/she/they exe re(s) on the instr it.	cuted the same	in	
WITNESS n	ny hand and of	ficial seal		RECEIVEDER.	SOFF	11111	MILLION OF THE STATE OF THE STA	
	herita	Chu	rie_			unit EHE	NA CURAL	
NOTARY P	PUBLIC	SHE	NITA CURRIE			, de 1, de 1	OTARL	
My commission	expires 5/18/20	02		ELLA MOLA	A STITE			
Prepared B	y: Evelia Ba	rba, Principal I	PSI	THE THE	Hint	AEC. A	DBFIG :	
3631 S. Harl	bor Blvd., Suite	200, Santa An	a, CA 927 <u>04</u>		/	ANON NO	URG COUNTRILIE	