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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98075447

98 SEP 23 AM 10: 26

MORRIS W. CAMPER
RECORDER

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **5050530**
LOAN NO 2:
INVESTOR:
POOL NO: **LR34**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Evelia Barba"

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

all beneficial interest under that certain indenture of Mortgage dated **10/28/97**

L C GOLDEN

Property Address: **2262 RHODE ISLAND, GARY, IN 46407**
FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0361 CHARLOTTE, NC 28288

recorded as Instrument No. **97075913** on **11/6/97** in Book
Page
, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

from

Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



104 80 1

97272112123



CL#
251728

Dated: 11/6/97

FIRST UNION HOME EQUITY BANK, N.A.

1800 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown
LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair
KATHY ADAIR
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG)

Document is the property of
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!
SS

On 7/14/98, before me, **SHENITA CURRIE** personally appeared
LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

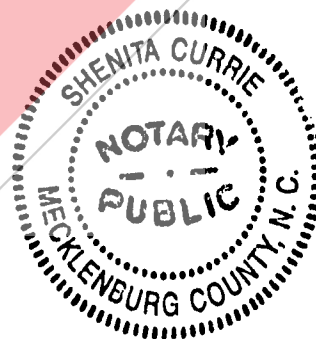
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC **SHENITA CURRIE**

My commission expires **5/18/2002**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

