Imerican States Insurance A SAFECO Compa

AMERICAN STATES INSURANCE COMPANY

INDIANAPOLIS, INDIANA

COUNTY UNIFIED BOND

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD FILED FOR RECORD

KNOW ALL MEN BY THESE SHOPS THAT 4

98 SEP 23 AM 9: 03 98 SEP 23 AM 9: 03

MORRIS W. CARTER

MORRIS W. CARTER RECORDER

Michael Paynica dba Construction Services

as Principal and AMERICAN STATES INSURANCE COMPANY duly authorized to transact surety business in the State of Indiana, as Surety, as held and firmly bound unto

All cities, towns and municipalities in Lake Count

Indiana in the penal sum of FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presentse County Recorder!

Signed, sealed and dated this 18th day of September

Chapter 88 of IC17-2 requires the Principal to file this bond and guarantees the compliance with the ordinances and regulations of the County or a city or town within County.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounden Principal shall on and after day of September, 1998, indemnify said Obligee against all loss, costs, expenses or damage to it caused by said Principal's non-compliance with or breach of any laws, statutes, ordinances, rules or regulations pertaining to such license or permit, then the above obligation shall be void, otherwise to be and remain in full force and effect.

Provided, the term of the bond is continuous.

AND, PROVIDED, the Surety may cancel this bond at any time by giving thirty (30) days notice in writing mailed to the Obligee.

PROVIDED FURTHER, regardless of the number of years this bond shall continue or be continued in force and of the number of premiums that shall be payable or paid, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, regardless of the number of licenses held by the Principal within the County and the number of claims that may be filed against this bond either under a single license, the total of which may exceed the penalty of this bond, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond.

PROVIDED FURTHER, that this bond shall be not construed to provide indemnity as a result of the Principal's failure to perform the terms of a contruction contract.

IN WITNESS WHEREOF, the parties hereto have set their hand and seals the day

chael Pavnica

Principal

AMERICAN STATES INSURANCE COMPANY

WARNING

American States Insurance Company INDIANAPOLIS, INDIANA

	CLYDE BROWN OR BONNIE	F. KRASKA	
Manage and		To A 2 and a second	
Munster	and State of	Indiana red in its name, place and stead, to execute,	and and and
		l or obligatory undertakings, _provided.	
		executed hereunder shall	
FIVE HUNDRED THOUSAND AND	D NO/100 (\$500 000 00) DOLLARS	DECEMBER OF
and to bind the Corporation thereby as fully and to and duly attested by its Secretary, hereby ratifying and may be revoked pursuant to and by authority "The Chairman, the President or any Visor Assistant Vice-President) shall have poses the business of the Corporation may recognizances, stipulations and underta	o the same extent as if such bonds were ailing and confirming all that the said Attorney y granted by Section 7.07 of the By-Law vice-President (including any Executive Vicer-by and with the concurrence with airly require and to authorize any such pakings, whether by way of surety or other.	igned by the President, sealed with the common sea (s)-in-Fact may do in the premises. This Power of A i of the American States Insurance Company, which ice-President, Senior Vice-President, Second Vice- ny other-officer of the Corporation, to appoint Attori steon to execute, on behalf of the Corporation, erwise.	l of the Corporation ttorney is executed h reads as follows: h-President heys-in-fact any bonds,
		presents to be signed by its Second Vice-Presid	ent, attested by its
Assistant Vice-President and its corporate seal			
i.D. 19_95	Document is the	CAN STATES INSURANCE COMPANY	
- Cy (the	e lake County R	ecyter 147)	
ATTEST: Assistant Vice-Preside	ent By	Second Vice-President	
			Street and the
STATE OF INDIANA			اء (گنوه)
OUNTY OF MARION SS			
641	June	15.05	W. A.
On this 6th day of	June	, A.D., 19 <u>95</u> , before me	personally came
	Joseph E Wain		
eing by me duly sworn, acknowledged the	Joseph F. Heim	and did depose and say; that he is a Second	me known, who Vice-President of
merican States Insurance Company: that h	he knows the seal of said Corporation	n; that the seal affixed to the said instrument and that he signed his name thereto under like it	s such corporate
			luthority. And said
Toganh F Haim (unt	has anid that he is sequainted with	John T Rosich and kno	we him to be the
Joseph F. Heim furth Assistant Vice-President of said Corporation	her said that he is acquainted withn; and that he executed the above in	John J. Rosich and knowstrument.	ws him to be the
Assistant Vice-President of said Corporation	n; and that he executed the above in	John J. Rosich and knowstrument.	ws him to be the
Assistant Vice-President of said Corporation KATHLEEN FORD, NOTARY P	n; and that he executed the above in	Sattlus Fard	ws him to be the
Sasistant Vice-President of Said Corporation KATHLEEN FORD, NOTARY P JOHNSON COUNTY, STATE OF	n; and that he executed the above in PUBLIC INDIANA	John J. Rosich and knowstrument. Notary Public	ws him to be the
SSISTANT VICE-President of Baid Corporation KATHLEEN FORD, NOTARY P JOHNSON COUNTY, STATE OF I MY COMMISSION EXPIRES: 1	n; and that he executed the above in PUBLIC INDIANA	Sattlus Fard	ws him to be the
SSISTANT VICE-President of said Corporation KATHLEEN FORD, NOTARY P JOHNSON COUNTY, STATE OF MY COMMISSION EXPIRES: 1 STATE OF INDIANA SS	n; and that he executed the above in PUBLIC INDIANA	Sattlus Fard	ws him to be the
KATHLEEN FORD, NOTARY P JOHNSON COUNTY, STATE OF MY COMMISSION EXPIRES: 1	n; and that he executed the above in PUBLIC INDIANA	Sattlus Fard	ws him to be the
KATHLEEN FORD, NOTARY P JOHNSON COUNTY, STATE OF MY COMMISSION EXPIRES: 1 TATE OF INDIANA COUNTY OF MARION I, John J. Rosich , the ne above and foregoing is a true and correct is still in force and effect. This Certificate may be signed and sea NSURANCE COMPANY which reads as for "All policies and other instruments of ins the president or any vice-president (inclus or Assistant Vice-President) and the secre by an authorized representative of the Co binding upon the Corporation notwithsta or other instrument of insurance shall he in witness whereof, I have hereunto se	n; and that he executed the above in PUBLIC INDIANA 12/2/98 The Assistant Vice-President of AMERIC 12/2/98 The Assistant Vic	Notary Public Notary	ereby certify that COMPANY, which ERICAN STATES the Chairman, ice-President, countersigned uthorized and
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THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.