

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE 97-18324

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1997,
executed by DON TYRKA AND ANNA M. TYRKA

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document # 97058713

No. LAKE County Records, State of INDIANA described hereinafter as follows:

LOT NO. FIFTEEN (15), IN BLOCK NO. ELEVEN (11), AS MARKED AND LAID DOWN ON
THE RECORDED PLAT OF SMITH AND BADER'S SECOND WEST PARK ADDITION TO HAMMOND,
IN LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 2050 DAVIS AVENUE
WHITING, INDIANA 46394
26-36-0315-0015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DePue

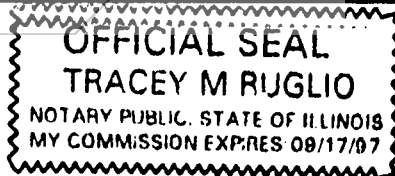
MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]
Title: VP
By: _____
Title: _____
Witness: _____

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day
of Aug, 1997.
Notary Public [Signature]
DePue County.
My Commission Expires _____



This area for official notary seal

Nations Title
9292 N. Meridian St.
Ste 110
Indianapolis, IN 46260

10.00
UB

V# 23637

N/High