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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 22 AH 10: 54

MORRIS W. CARTER RECORDER

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK & F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 48373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1998 executed by ANGELA M. WEST, UNMARRIED WOMAN

to DUNELAND MORTGAGE

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 307 EAST JEFFERSON VALPARAISD, INDIANA 46383

and recorded in State of INDIANA described hereinafter as follows:

LOT 19 IN BLOCK 2 IN SECOND ADDITION TO THE ORIGINAL TOWN OF HIGHLAND,

AS PER PLAT THEREOF, RECORDED DECEMBER 28, 1945 IN PLAT BOOK 27 PAGE 4,

IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

Commonly known a	s:												
2925 GARFIELD AV	ENUE,	HIGHLAND,	INDIANA	4	6322								
TOGETHER with the	ne note	or notes the	erein describ	ed	or refer	red t	o, the r	noney	due a	nd to	become	due	thereor
with interest, and all	rights	accrued or t	o accrue un	der	said Res	il Es	tate Mo	rtgage.					
STATE OF					Da	te of	Execu	ion: S	EPTE	MBER	4, 18	98	

**COUNTY OF** 

On <u>SEPTEMBER</u> \_before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the Robert Jones and known to me to be the President of the corporation herein which executed the within President instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said corporation.

Notary Public Olle Ludington

WITNESS:

ITS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: BOB JONES

My Commission Expires 04/15/08

COMMUNITY JITLE COMPANY

FILE NO 2 16092 307 EAST JEFFERSON VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO: DUNELAND MORTGAGE

307 EAST JEFFERSON VALPARAISO, INDIANA 48383

Rev. 04/07/97

County Records.

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