

C499145ARA

Security Federal Bank, a FSB  
Attn: Susan Hant  
P.O. Box 657  
St. John, IN 46373  
Acct. 215333

98074812

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP 22 AM 10:02

MORRIS W. GASTER  
RECORDER

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
RICHARD C THIEL, SR AND PATRICIA A THIEL HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated DECEMBER 18, 1992 for \$ 95,000.00 and recorded in Mortgage  
Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 92082284 of the records of LAKE County, in  
the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this date AUGUST 21, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

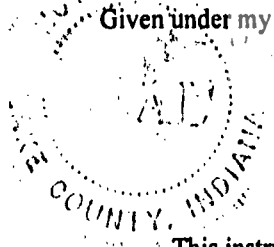
ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ  
Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a  
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice  
President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as  
their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a  
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and  
caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 16, 1998



Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 29, HILLTOP ACRES ADDITION NO 2, UNIT B AS SHOWN IN PLAT BOOK 43, PAGE 145, IN LAKE  
COUNTY, INDIANA.

10.00  
CT  
LB