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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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Security Federal Bank, a FSB  
Attn: Susan Hant  
P.O. Box 657  
St. John, IN 46373  
Acct. 98008515

MORRIS W. CARTER  
RECORDER

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
JESUS DAVILA AND SUSAN M DAVILA HUSBAND AND WIFE

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated MAY 8, 1998 for \$ 8,000.00 and recorded in Mortgage Record No.  
Page No. \_\_\_\_\_, Document No. 98046150 of the records of LAKE County, in the State of  
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,  
satisfied and released this date AUGUST 19, 1998

Chicago Tide Insurance Company

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA

Document is  
NOT OPENED  
BY: Jerry Gomez  
JERRY GOMEZ, Asst. Vice President

ATTEST:  
BY: Sharon Molnar  
SHARON MOLNAR, Ass. Vice President

This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

STOP

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ  
Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a  
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice  
President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as  
their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a  
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and  
caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 15, 1998

Beverly A. Grattan  
BEVERLY A. GRATTAN, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 1, THE PARK FIRST ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 36, PAGE  
43, IN LAKE COUNTY, INDIANA.

10.00  
CT  
LB