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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. CUMBER  
RECORDER

NMI#: 8915589  
BU#: 6238636  
INV/Pool: GNMA 822537

**ASSIGNMENT OF MORTGAGE**

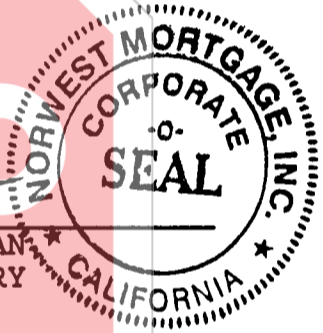
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage dated 10/21/93, made by **ROSEMARY L LANE** to **LAKE MORTGAGE COMPANY, INC.** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 93069742 in the office of the Recorder of LAKE, Indiana.

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this 3rd day of August, 1998  
NORWEST MORTGAGE, INC.

BY: Talin Gheyvandian  
TALIN GHEYVANDIAN  
VICE PRESIDENT

Attest: Anait Melkonyan  
ANAIT MELKONYAN  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of August, 1998, personally appeared TALIN GHEYVANDIAN the VICE PRESIDENT of NORWEST MORTGAGE, INC. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Laurie Kezsbom  
LAURIE KEZSBOM Notary Public  
My commission expires: 02/26/1999



document prepared by:  
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203

NWST3 DS



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CK# 664893  
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