

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98074635

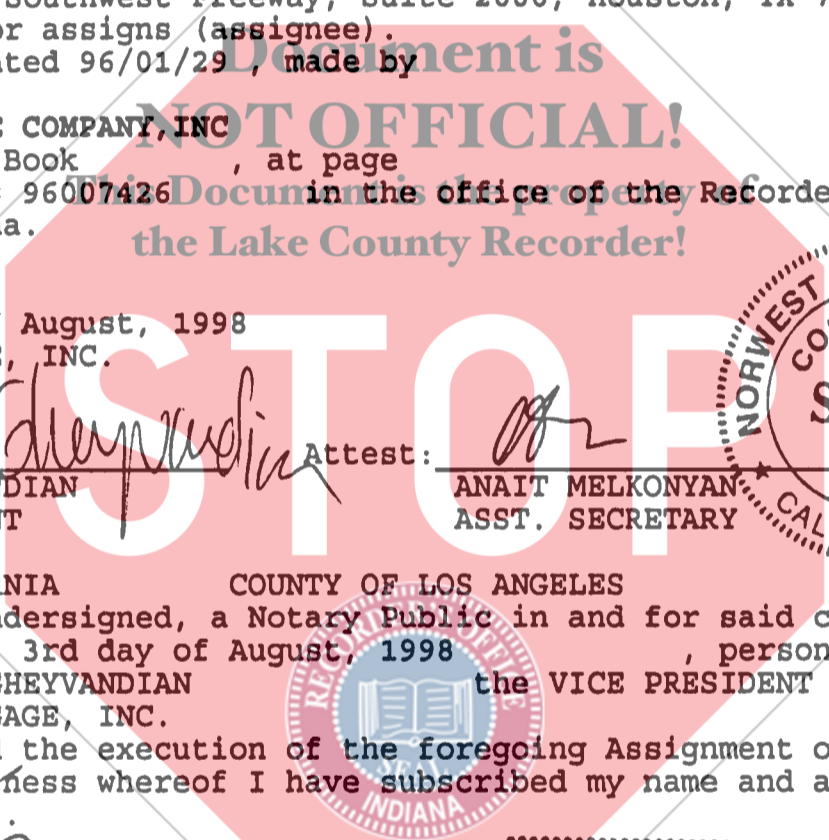
98 SEP 22 AM 9:01

MORRIS W. GARDNER
RECORDER

NMI#: 5176290
BU#: 6230466
INV/Pool: GNMA 842671

ASSIGNMENT OF MORTGAGE

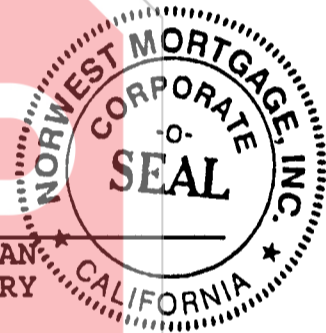
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55328 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon and the assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the deed of trust/mortgage to **BANK UNITED**, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee). Said mortgage dated 96/01/29, made by **PAULETTE D MEZO** to **LAKE MORTGAGE COMPANY, INC** and recorded in Book _____, at page _____ or as Document # 96007426 in the office of the Recorder of LAKE, Indiana.



this 3rd day of August, 1998
NORWEST MORTGAGE, INC.

BY: Talin Gheyvandian
TALIN GHEYVANDIAN
VICE PRESIDENT

Attest: Anait Melkonyan
ANAIT MELKONYAN
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 3rd day of August, 1998, personally appeared TALIN GHEYVANDIAN the VICE PRESIDENT of NORWEST MORTGAGE, INC. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Laurie Kezsbom

LAURIE KEZSBOM Notary Public
My commission expires: 02/26/1999



document prepared by:
M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
NWST3 LA



10.00
CR# 664893
CP