

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

This Instrument was Prepared By:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
HARBOR FINANCIAL MORTGAGE CORP.
340 N. SAM HOUSTON PKWY, ST 100
HOUSTON, TX 77060

ATTN:

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1253764

ASSIGNMENT OF MORTGAGE POOL# 834260

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY
a (firm, corporation, partnership or joint venture) (hereinafter
referred to as the "Assignor"), to
HARBOR FINANCIAL MORTGAGE CORP.
A TEXAS CORPORATION
a corporation, having its principal place of business in
340 N. SAM HOUSTON PKWY, ST 100 HOUSTON, TX
77060 (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof
is hereby acknowledged, hereby absolutely and unconditionally grants,
transfers and assigns to the Assignee the Assignor's entire right,
title and interest in and to a certain mortgage entered into on the
9/29/94, wherein

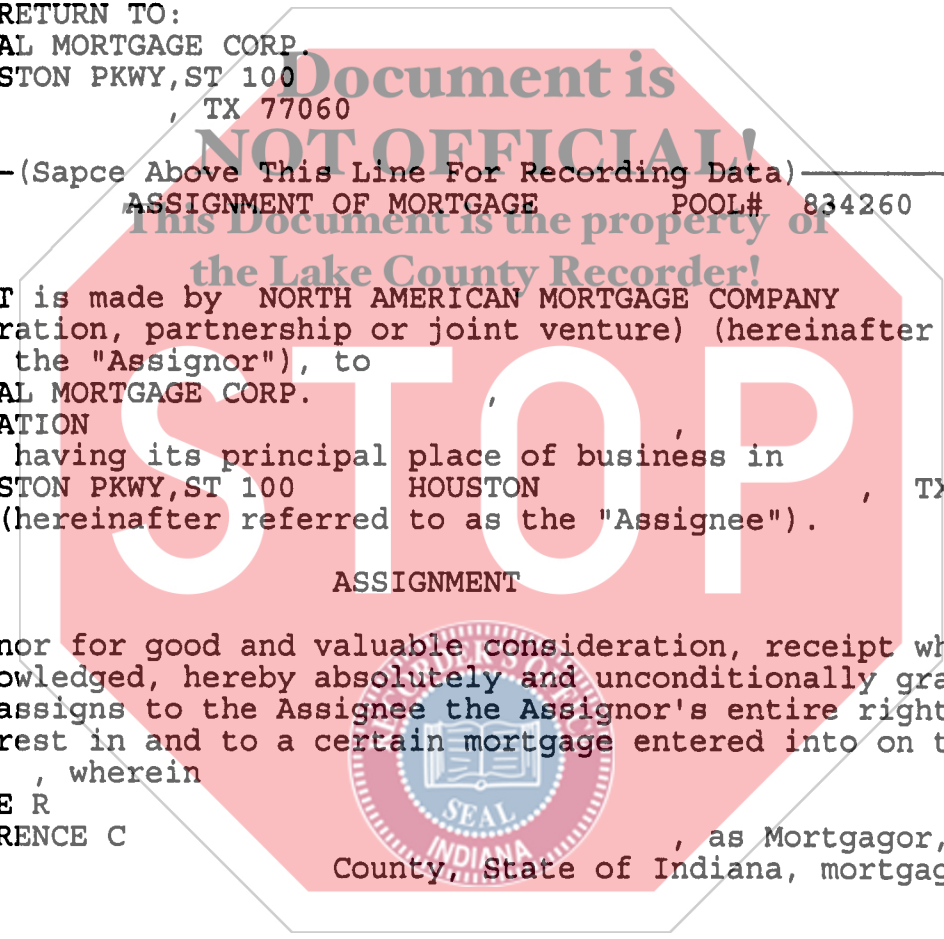
PERSON, JANOISE R
PERSON JR, LAWRENCE C
LAKE
warranted to

as Mortgagor, of
County, State of Indiana, mortgaged and

as Mortgagee, of LAKE County, State of
Indiana, the following described real estate in
LAKE County, Indiana.

Together with all rights, privileges, interest, easements,
hereditaments, appurtenances, fistures and improvements then or

1200
CK# 140692
CP



thereafter belonging, appertaining, attached to or used in connection with the mortgaged premises and all the rents, issues, income and profits therof, said mortgage having been given to secure the payment of a certain promissory note dated the 9/29/94, in the principal amount of (\$ 82,413.00) with interest as therein provided and with a vinal maturity date of . Said mortgage is recorded as instrument number 94068189 , book of LAKE , page , in the office of the Recorder County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage May 28, 1998.

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

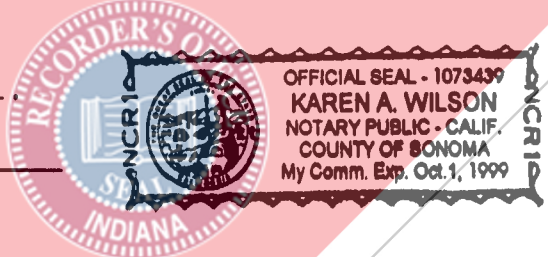
STATE OF CALIFORNIA
COUNTY OF SONOMA

T. CARLSON
ASSISTANT VICE PRESIDENT

On May 28, 1998, before me, KAREN A. WILSON a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authroized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson
A2-R1/IN



(seal)