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NOTARILY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 21 1998

MAIL TAX BILLS TO:
Bernard F. Sedlak & Phyllis J. Sedlak
2906 Strong Street
Highland, IN 46322

SAM. ORLICH
AUDITOR LAKE COUNTY

TAX I.D. NO.: 27-228-1 UNIT# 16
ADDRESS OF REAL ESTATE:
2906 Strong Street, Highland,
Lake County, Indiana 46322

WARRANTY DEED

This Indenture Witnesseth That: Thomas W. Suchala and Sandra J. Suchala, Husband and Wife

Convey and Warrant to: Bernard F. Sedlak and Phyllis J. Sedlak, Husband and Wife

for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

LOT 1 IN BLOCK 10 IN HIGHLAND TERRACE FOURTH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 112, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This conveyance is subject to State, County and City taxes for 1998 payable in 1999 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 17 day of September, 1998.

Thomas W. Suchala
THOMAS W. SUCHALA
Sandra J. Suchala
SANDRA J. SUCHALA

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 17 day of September, 1998, personally appeared THOMAS W. SUCHALA AND SANDRA J. SUCHALA, HUSBAND AND WIFE, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my Official Seal.

Margaret E. Lawhead
Notary Public
Resident of Lake County, Porter
State of Indiana
MARGARET E. LAWHEAD
Printed Signature

My Commission Expires:
9-21-00

This Instrument prepared by Austgen Reed & Decker, P.C., by David M. Austgen, Attorney, 130 N. Main, Crown Point, IN 46307.

HOLD FOR FIRST AMERICAN TITLE

F25454

FA
0023569 10.00
CJ