98074400

98 SEP 21 ANIO: 11

MORD'S MICH A

HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

38 Lukis Court Hobart, IN 46342
THIS INDENTURE WITNESSETH, That

WARRANTY DEED

RALPH A. LUKE

("Grantor")

of

Lake

County in the State of

Indiana

CONVEY(S) AND WARRANT(S) TO

EDWARD T. HERBERT AND RONDA A. HOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

("Grantee")

of Lake County in the State of

Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The East half of Lot 9, and an undivided 1/20th interest in Outlot A, Luke's Addition to the City of Hobart, as shown in Plat Book 82, Page 30, in Lake County, Indiana.

Key # 18-382-9, Unit 27 This Document is the property of 18-382-11, Unit 27 the Lake County Recorder!

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

> > SEP 18 1998

| Dated this 14TH day of So | ptember, 1998 | SAM ORLICH AUDITOR LAKE CO | |
|--|--|---|-------------------|
| (Signature) Kasha | Luce | (Signature) | |
| (Printed Name) Ralph A. Lu | ke ke | Printed Name) | |
| (Signature) | | (Signature) | |
| (Printed Name) | | (Printed Name) | |
| STATE OF Indiana | , COUNTY OF <u>Lake</u> | SS: | |
| nersonally appeared: | | y and State, this <u>14TH</u> day of <u>Sept</u> , and a bed my name and affixed my official seal | |
| | | re Alli Cly All ASAC | ار الم |
| My commission expires: 07/31/ Resident of Lake | | | , Notary Public |
| | hn J. Halcarz 05 Indianapolis ghland, IN 46322 | Blvi. | , Attorney at Law |

001301