

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98074342

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MORRIS W. CUMBER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 15, 1998 executed by
INEZ MONTEMAYOR, AN UNMARRIED WOMAN AND ALBELARDO MONTEMAYOR, AN UNMARRIED MAN

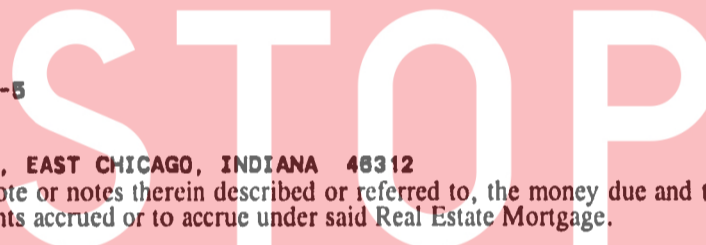
to
AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 RICHARDS ROAD, SUITE B
DYER, INDIANA 48311**

and recorded in
State of **INDIANA** described hereinafter as follows:
**LOT 5, EXCEPT THE EAST 100 FEET THEREOF, IN BLOCK 6, SUBDIVISION OF
PART OF THE WEST 1317.5 FEET OF THE NORTHEAST 1/4 OF SECTION 29,
TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2nd PRINCIPAL MERIDIAN, IN THE
CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5
PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

County Records.

This Document is the property of
the Lake County Recorder!



UNIT# 24 KEY# 30-22-5

Commonly known as:
713 W. 142nd STREET, EAST CHICAGO, INDIANA 48312
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** Date of Execution: **SEPTEMBER 15, 1998**
COUNTY OF **COOK** **AAMERICORP MORTGAGE SERVICES, INC.**

On **SEPTEMBER 15, 1998** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared **BY: GREGG S. SPATHIS**
GREGG S. SPATHIS ITS: **PRESIDENT**

known to me to be the **PRESIDENT**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **NEKOLE D PEREZ**
WITNESS: **NEKOLE PEREZ**

Notary Public **Robert A. Guntorius** **COOK** County,
My Commission Expires **5/4/02**

"OFFICIAL SEAL"
ROBERT A. GUNTORIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/2002
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
ROBERT A. GUNTORIUS
**910 RICHARDS ROAD, SUITE B
DYER, INDIANA 48311**
AND WHEN RECORDED MAIL TO:
AAMERICORP MORTGAGE SERVICES, INC.
**910 RICHARDS ROAD, SUITE B
DYER, INDIANA 48311**

10.00
TJ
LB

221453 HO

MHC 98074341