

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

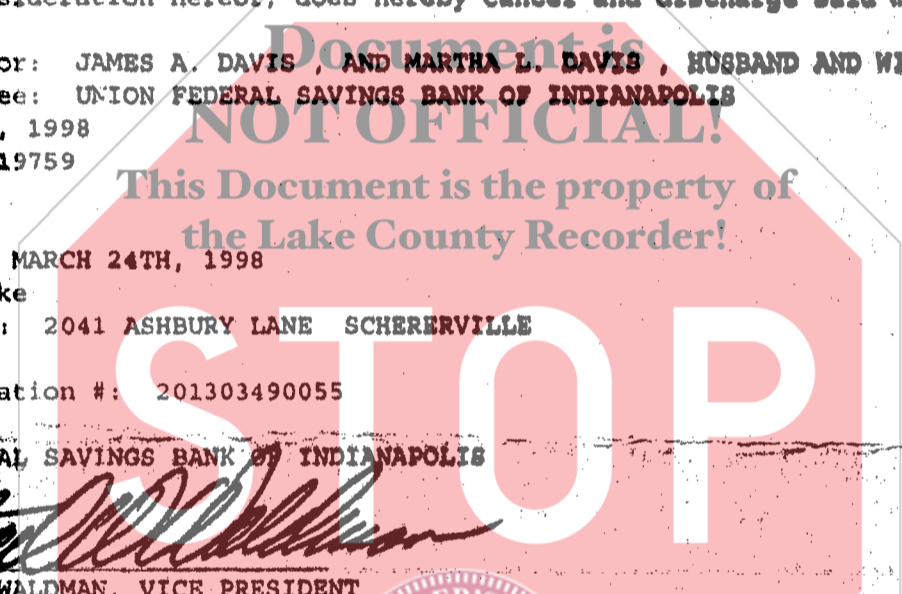
SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

1751144

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$130,000.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES A. DAVIS, AND MARTHA L. DAVIS, HUSBAND AND WIFE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: MARCH 13, 1998
Document #: 98019759
Book #:
Page #:
Recording Date: MARCH 24TH, 1998
County/City: Lake
Property Address: 2041 ASHBURY LANE SCHERERVILLE
State: IN
Parcel Identification #: 201303490055



By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 14TH day of SEPTEMBER, 1998.

State of Indiana)
County of Allen)

Before me, LESLIE M. GODFREY, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 14TH day of SEPTEMBER, 1998.

Leslie M. Godfrey
LESLIE M. GODFREY, Notary Public
Resident of Indiana
Expires: OCTOBER 20, 2001



LESLIE M. GODFREY, Notary Public
State of Indiana
My Commission Expires 10-20-2001
A Resident of Allen County

This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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cc# 146934
10-183