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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98074246

98 SEP 21 AM 8:10

MORRIS W. GIBLER  
RECORDER

**INDIANA**  
COUNTY OF **LAKE**  
POOL NO. **420621**  
LOAN NO. **6024083**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

### ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That **BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION**

located at **132 E. WASHINGTON, INDIANAPOLIS, IN 46204**, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto **HOMESIDE LENDING, INC, A FLORIDA CORPORATION**

located at **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256** party of the second part, its successors and assigns, a certain indenture of mortgage dated **JULY 19, 1995** made by **VELMA J. ROBINSON**

to **BANC ONE MORTGAGE CORPORATION** as Beneficiary securing the payment of one promissory note therein described for the sum of **THIRTY-TWO THOUSAND and NO/100-----** dollars (**\$32,000.00**) and all its right, title and interest in and to the premises situated in county of **LAKE**, State of Indiana, and described in said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of **LAKE** County, in the State of Indiana in Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # **95041244** and Microfilm# \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

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Ch # 023684  
Ch # 25864  
12- AB

Loan No. 6024083

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by TERRESA MORTENSEN and attested by CLAUDIA SCHENK

This 6th day of AUGUST 1998, but effective the 30th day of MARCH 1998  
ATTEST:



BY *Terresa Mortensen*  
TERRESA MORTENSEN  
VICE PRESIDENT  
BY *Claudia Schenk*  
CLAUDIA SCHENK  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 6, 1998, before me, SHERRI THOMSON personally appeared TERRESA MORTENSEN and CLAUDIA SCHENK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*Sherry Thomson*  
SHERRI THOMSON (COMMISSION EXP. 12-05-03)  
Notary Public

SHERRI THOMSON  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

C=S.151.0040  
P=S.024.042

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