Highland, IN 46322 515392771 RECORD AND RETURN TO: ALL-AMERICA MORTGAGE CORP. 16 W 375 83RD STREET BURR RIDGE, IL 60521

4 9837413

STATE OF INDIANA 93 SEP 18 PH12: 17

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD STREET

(Space Above This Line For Recording Data) ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and fransfers to NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11, 1998 executed by GORDON PRINCE

to ALL-AMERICA MORTGAGE CORPORATION

Tion

2050 45th Avenue

CORPORATION OF OF ILLINOIS and whose principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521 and recorded in Book/Volume No. , page(s) , as Document No. described hereinafter as follows:

LAKE County Records, State of LOT 15 AND THE SOUTH ONE-HALF OF LOT 16, BLOCK C, HOFFMAN'S SECOND ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 98, IN LAKE COUNTY, INDIANA.

98074122

COMMONLY KNOWN AS: 4722 TORRENCE HAMMOND, INDIANA 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

LUINDIS STATE OF **COUNTY OF** Cook

34-107-9, UNIT 26

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

all rights accrued or to accrue under said Real Estate Mortgage.

DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and o	official seal, this	11th	day
ofSeptember	\wedge	. 19, .98	14.
Notary Public	Com,	19 98 24 1 A	Z-
	County, CDOK		
My Commission Expires	2-19-20	01	

ALL-AMERICA MORTGAGE CORPORATION AN ILLINOIS CORPORATION

Title: DANIEL E. HOLQUIST PRESIDENT Bv:

Title: Witness:

> OFFICIAL SEAL DOMINICK L. STRAFACI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-10-2001

> > This area for official notary seal

10.00 13

2772