98073833

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP 18 AM 9: 62
MORRIS W. CATAGER
RECORDER

## **INDIANA**

036003640310

**COUNTY OF LAKE** 

Baton Rouge, Louisiana 70821

## **ASSIGNMENT OF MORTGAGE AND NOTE**

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated MAY 24, 1995, executed by GALLEGOS, SEBASTIAN, GALLEGOS, SIMONA, to UNITED COMPANIES LENDING CORPORATION in the amount of \$ 29200.00, and recorded as Instrument No.95031197 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

NO	TOFFICIAL
This assignment is executed this day of 1998.	AUG 0 4 1998 to be effective 24th day of JULY , cument is the property of
BANKERS TRUST COMPANY OF CALIF	oknia, na. Recorder!
BY: Matthew Seeley	
Title: Vice President	
STATE OF CALIFORNIA	
COUNTY OF ORANGE	ELECTION OF THE PROPERTY OF TH
Subscribed and sworn to before me, a No	otary Public in and for said County and State, this day ofAUG 0 4 1998
Man Bakel	SEAL STREET
Notary Public,	STUART G STACHE  Comm. # 1037821  NOTARY PUBLIC - CALIFORNIA
(Notarial seal)	Orange County  My Comm. Expires Sept. 5, 1998
	<b>√</b>
Prepared by:	RETURN DOCUMENT TO: V
JOANNE REID	TICLEAR
United Companies Lending Corporation P. O. Box 2787	P.O. Box 6227
P. O. DOX 2707	Metairie, LA 70009-9953

LEGAL: THE SOUTH 49.0 FEET AT LOT ONE (1), BLOCK ONE (1), C. HOHMAN'S 1ST ADDITION TO HAMMOND, LAKE COUNTY, INDIANA.

CK# 1806076

10 kg