

AFTER RECORDING MAIL TO:

LOAN NO. 0004980900

J A Martinez  
205 West 29th Place South  
205 West 29th Place  
South Chicago Height, IL, 60614

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98073824

98 SEP 18 AM 8:57

MORRIS W. CARTER  
RECORDER

This DEED OF RELEASE between

NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION  
Parties of the first part; and  
JAMES A MARTINEZ, AN UNMARRIED ADULT  
Parties of the second part;

Witnesseth: That for a VALUABLE CONSIDERATION paid, the receipt of which is hereby acknowledged, the parties of the first part hereby release unto the parties of the second part, the Mortgage from second parties to

FIRST WESTERN MORTGAGE CORPORATIN OF ILLINOIS  
dated APRIL 10, 1987, of record in Mortgage Book No. ,  
Page and/or Instrument No. INSTR# 912053 in the Office of the  
Clerk of the County Court or Recorder of LAKE County, State of  
INDIANA and duly assigned of record to the parties of the first part.  
The Note secured by said Mortgage having been satisfied in full.

LOT 1 IN PHEASANT HILLS ADDITION UNIT FOUR TO THE TOWN OF DYER, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 42 PAGE 11, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA

**NOT OFFICIAL!**

In TESTIMONY WHEREOF, witness the signature of the party of the first part on September 01, 1998.

**STOP**  
This Document is the property of the Lake County Recorder!



NATIONSBANC MORTGAGE CORPORATION F/K/A  
NCNB MORTGAGE CORPORATION

*Sue Hadfield*  
By Sue Hadfield, Asst. Vice President

STATE OF KENTUCKY )  
COUNTY OF JEFFERSON )

I, a Notary Public, within and for the State and County aforesaid, do hereby certify that the foregoing instrument was this day produced to me in my office in said State and County by SUE HADFIELD, as ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION a Corporation, party thereto, and was acknowledge by him to be its act and deed.

WITNESS my Signature and seal this September 01, 1998.

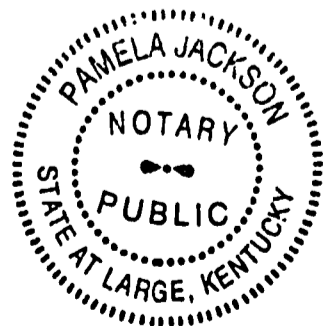
*Pamela Jackson*  
Notary Public, STATE OF KENTUCKY  
Name: PAMELA JACKSON  
My commission expires: 10/5/99

I hereby certify that this document was prepared by:

*SHERRI BRISCOE*  
SHERRI BRISCOE

PO173 016  
PBC

LOUISVILLE, KY 40202-1000



*OK# 10.00  
129580  
JB*