

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98073665

98 SEP 17 AM 10:41

MORRIS W. CARTER
RECORDER

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 OAKBROOK I

address:
tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

Loan Id: 0012161766

KNOW ALL MEN BY THESE PRESENTS That

SELECT HOME MORTGAGE CORP.

organized and existing under the laws of _____, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 3rd day of September
A.D. 1998, made by **DAVID L. LEVIN and LISA M. LEVIN, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Six
Thousand Twenty Three and no/100 Dollars (\$ 126,023.00).

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

**THE NORTH 100 FEET OF THE SOUTH 290 FEET OF THE WEST 1/2 OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36
NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF
HIGHLAND, LAKE COUNTY, INDIANA, EXCEPT THE WEST 30 FEET THEREOF.**

which said mortgage is recorded in the office of the Recorder of

LAKE County, in the State of Indiana, in Book No. _____ Concurrently

with ~~the~~ Herewith as Document No. **# 98073665** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CHRISTIAN PAUL HENDRON**
its **ASSISTNT SECRETARY**

and attested by

its
and its corporate seal to be hereunto affixed this

3RD day of **SEPTEMBER**

ATTEST



By: *Christian Paul Hendron*
CHRISTIAN PAUL HENDRON

Commonwealth/State of **INDIANA**
County of **LAKE**

The foregoing instrument was acknowledged before me this **SEPTEMBER 3, 1998**
by **CHRISTIAN PAUL HENDRON**

ASSISTANT SECRETARY

of **SELECT HOME MORTGAGE CORP.**

corporation, on behalf of the said corporation.

COMMUNITY TITLE COMPANY
FILE NO **# 15541**

Tracie A. Kraszyk
NOTARY PUBLIC Tracie A. Kraszyk
Resident of Porter County
My Commission Expires: **01/12/08**



*1/11/08
#3331
COMM*