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WHEN RECORDED MAIL TO:

MICHAEL E. BROWN
AMY E. BROWN
7850 MONROE AVENUE,
MUNSTER, IN 46321
Loan No: 1264415

98073654

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP 17 AM 10:40

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto MICHAEL E. BROWN his/hers/ AMY E. BROWN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-16-94 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book N/A of records on page N/A, as Document No. 94066468, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) KEY NO. 28-180-102 Tax Unit No. 18

Witness Our hand(s) and seals(s), this 20TH day of JUL, 1998,

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

COMMUNITY TITLE COMPANY
FILE NO 10346

BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rihan
Asst. Secretary

3331
Comm
BWO
du

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 20th day of July 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Document is NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Susan C. Block
Notary Public

STOP



COMMUNITY DEVELOPMENT
CARE

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