98073404

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 17 AM 9: 22

MORRIS W. CATTER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORNESTRUMENT, FILLING IN BLANK SPACES,
STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: Marie L. Bodhar VARRANTY DEED 1341 - 119th Street, Whiting, IN 4639 THIS INDENTURE WITNESSETH, That Marie L. Bothar ("Grantor") of Lake County in the State of Indiana CONVEYS AND WARRANTS TO Marie L. Bothar, Trustee of the Marie L. Bodhar Revocable Living Trust dated June 11, 1998. County in the State of **Indiana** in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: Lot 13, Plock 1, in A. Roberts' Subdivision to Hammond, Lake County, Indiana. Commonly known as 1424 Myrtle Avenue, Whiting, Indiana 46394. Grantor reserves a life estate in the above described property. This deed is exempt from the requirement of a Disclosure of Sales Information Statement pursuant to paragraph 7 of the "Exempt Transactions" of said statement. Tax Key# 35-292-16. Recorder! (Signature) (Signature) Marie L. Bothar (Printed Name) (Printed Name) (Signature) (Signature) (Printed Name) (Printed Name) STATE OF INDIANA, COUNTY OF Lake Before me, the undersigned, a Notary Public in and for said County and State, this personally appeared: Marie L. Bodhar and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my game and affixed my official scal. My commission expires: ___ Resident of _ , COUNTY OF _ Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _ personally appeared: and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Signature _____ Resident of _____ County Printed ___ __ , Notary Public This instrument prepared by America L. McAlpin, 9006 Indianapolis Blvd., Highland, IN 46322 , Attorney at Law MAIL TO: America L. McAlpin 9006 Indianapolis Boulevard

1

Highland, Indiana 46322

© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

FINAL ACCEPTANCE FOR TRANSFER.

SEP 14 1998

SAM ORLIC!!
TOTOR LAKE COUNTY

000952

10.00 Cktt 17916 U3

