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Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

98073290

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP 16 AM 10:00

MORRIS W. ...  
RECORD

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated August 13th, 1998,  
executed by ANTONIO NAVARRO and ROSA NAVARRO, His Wife,  
in face amount \$ 45,000.00 secured by a Mortgage dated 8/13/98  
and recorded in LAKE County on 8/20/98 as Document No. 98065472  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 941 KANE STREET HAMMOND, INDIANA 46320

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 19th day of August, 1998.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 19th day of August, 1998.

Commission expires: 6-7-99

[Signature]  
Notary Public

"OFFICIAL SEAL"  
JEAN M. BYRNE  
Notary Public, State of Illinois  
My Commission Expires June 7, 1999

18.00  
7A

HOLD FOR FIRST AMERICAN TITLE

F25305

**LEGAL DESCRIPTION**

LOT 40 IN BLOCK 4 IN FOGG AND HAMMOND'S SECOND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

33-89-42

