499961	LJ)			
		DOPPE DED PAR LIGHT WITHIN THE ATTER ACTION AND	******	

• THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail Tax Bills To:

0

Tax Key No. _

0

25×[🛮

13442 Cardinal Ln. Crown Point, IN 46307 CORPORATE DEED

THIS INDENTURE WITNESSETH, That HOMES OF THE	20th CENTURY, INC., by its
President, LARRY LUEBKE	("Grantor"), a corporation organized and
existing under the laws of the State ofINDIANA	
A NAMEN REPORTED NAMES OF A COUNTRICK OF A STATE OF A COUNTRICK OF	ISER and MARY KAISER,
	of LAKE County,
in the State of INDIANA, in cons	ideration of ONE DOLLAR (\$1.00) &
OTHER GOOD & VALUABLE CONSIDERATION	the receipt of which is hereby acknowledged, the
Lot 113, Unit 2, Robins Nest Subdivisio Cedar Lake, Lake County, Indiana, as sh in Lake County, Indiana, more commonly KEY NO. 31-25-13-4 & 25-295-1 13442 Cardin Crown Point, Subject to the following: Covenants and restrictions, easements f building lines, as contained in plat of	own in Plat Book 82, Page 90, known as;
KEY NO. 31-25-13-4 & 25-295-1 13442 Cardin Crown Point,	IN 46307
Subject to the following NOT OFF	FICIAL!
Covenants and restrictions, easements of building lines, as contained in plat of in all other documents of record; and tin 1998.	subdivision and as contained
Grantor hereby certifies under oath tha of this Deed.	t no gross Haxenson in SEP 1/5 1998 THE SAM GRUCHES IN SAM GRUCHES
THE DER	
The undersigned person(s) executing this deed represent(s) and the undersigned is a duly elected officer of the Grantor and has been the Grantor, to execute and deliver this deed; that the Grantor is a converge where required, in the State where the subject real estate is situate; the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and that all necessary corporate action for the real estate described; and the real estate described; and the real estate described; and the real estate described in the real estate described; and the real estate described; and the real estate described in the real estate described; and the real estate described in the	of fully empowered by proper resolution, or the by-laws of preporation in good standing in the State of its origin and, hat the Grantor has full corporate capacity to convey the making of this conveyance has been duly taken. e executed this
	LARRY LUEBKE, PRESIDENT
(PRINTED NAME AND OFFICE)	(PRINTED NAME AND OFFICE)
STATE OF INDIANA COUNTY OF LAKE SS:	1.000 1.05045
Before me, a Notary Public in and for said County and State,	
and	
and, respectively of HOME who acknowledged execution of the foregoing Deed for and on bel stated that the representations therein contained are true.	S OF THE 20th CENTURY, INC.
Witness my hand and Notarial Seal this 11th day of	September, , 1998
My Commission Expires: 25 June, 1999 Signa	ture III
Witness my hand and Notarial Seal this day of My Commission Expires: 25 JUne, 1999 Signa Resident of LAKE County Print	ed STAR LÜGAR , Notary Public (
This instrument prepared by JOS. S. IRAK, 9219 Bro Mail to:	adway, M'ville, IN 46410 attorney at Law. (219) 769-4552
O.	COPYRIGHT ALLEN COUNTY INDIANA BAR ASSOCIATION. REVISED SEPTEMBER 1988