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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP 16 AM 8:55

MORRIS W. GILBERT  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **0010347672**  
LOAN NO 2:  
INVESTOR: **0877169314**  
POOL NO:

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

**Assignment of Mortgage**

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**  
401 WEST 24TH STREET, NATIONAL CITY, CA 91950

all beneficial interest under that certain indenture of Mortgage dated **3/31/97** from  
**CONSTANTINE DANIELIDES AND NANCY A. DANIELIDES, HUSBAND AND WIFE** Mortgageor, to  
Property Address: **1711 CLEVELAND AVENU, WHITING, IN 46394** Mortgagee, and  
**HARBOURTON MORTGAGE CO., L.P.**  
recorded as Instrument No. **97019974** on **4/4/97** in Book **LAKE**  
Page **524**, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



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1200  
SW  
248013

25x10

Dated: 7/1/98

WELLS FARGO BANK, N.A.  
401 WEST 24TH STREET, NATIONAL CITY, CA 91950



By *Denise Estrada*  
**DENISE ESTRADA**  
**VICE PRESIDENT**

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 7/1/98, before me, **D.A. HUGHES** personally appeared

**DENISE ESTRADA, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

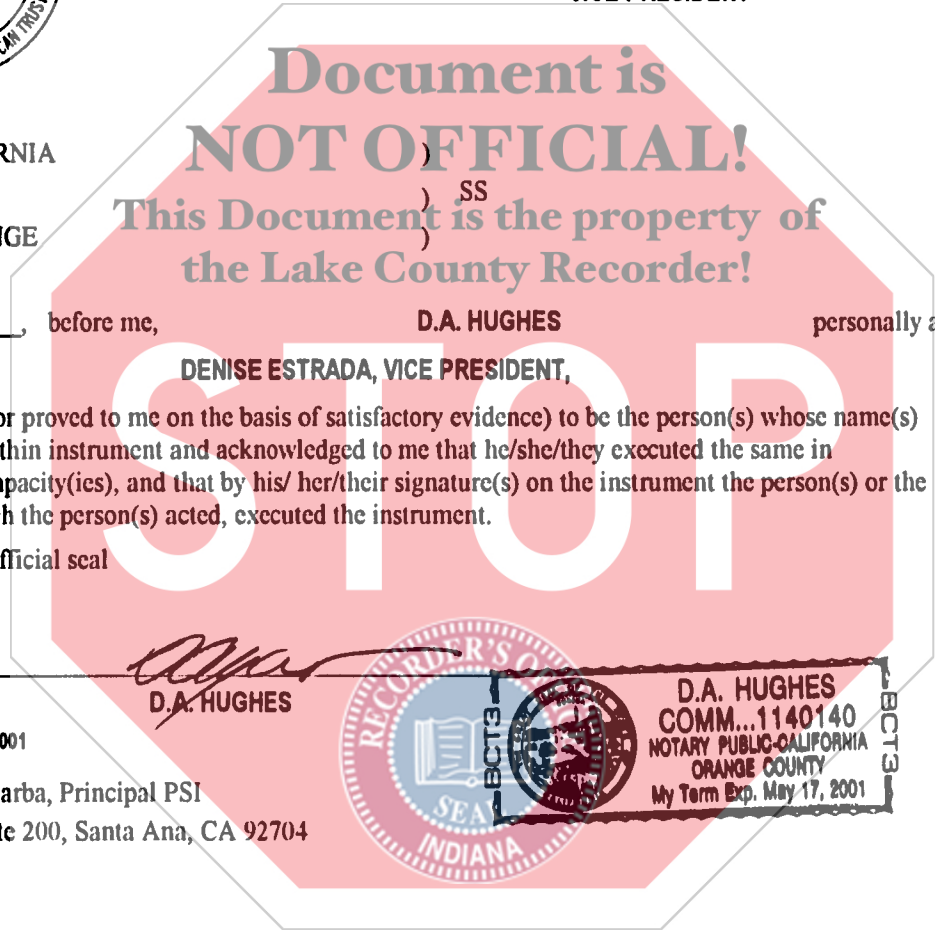
NOTARY PUBLIC  
My commission expires 5/17/2001


Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

*D.A. Hughes*  
**D.A. HUGHES**



**D.A. HUGHES**  
**COMM...1140140**  
**NOTARY PUBLIC-CALIFORNIA**  
**ORANGE COUNTY**  
**My Term Exp. May 17, 2001**



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