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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP 16 AM 8:54

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **0007089121**
LOAN NO 2:
INVESTOR: **872542106**
POOL NO:

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Evelia Barba"

Assignment of Mortgage

NOT OFFICIAL!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION
401 WEST 24TH STREET, NATIONAL CITY, CA 91950

all beneficial interest under that certain indenture of Mortgage dated **5/2/96**

KAREN S. PARKER, AN UNMARRIED WOMAN

Property Address: **7236 SCHNEIDER AVENU, HAMMOND, IN 46323**
HARBOURTON MORTGAGE CO., L.P.

recorded as Instrument No. **96030725** on **5/9/96** in Book
Page **1200**, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

from
Mortgagor, to
Mortgagee, and
LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



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Dated: 7/1/98

WELLS FARGO BANK, N.A.
401 WEST 24TH STREET, NATIONAL CITY, CA 91950



By *Denise Estrada*
DENISE ESTRADA
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 7/1/98, before me, **D.A. HUGHES** personally appeared

DENISE ESTRADA, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

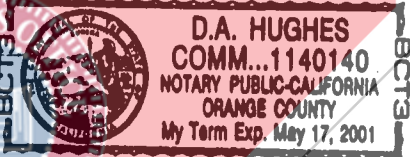
WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. Hughes
D.A. HUGHES



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

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