STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 16 AH 8: 5%

MORRIS W C' and

98073159

INDIANA

LAKE

COUNTY OF LOAN NO 1:

0001011147

LOAN NO 2:

INVESTOR:

761856447

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to the Lake County Recorder!

GMAC MORTGAGE CORPORATION

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

all beneficial interest under that certain indenture of Mortgage dated

6/29/95

from

ARNITA A. COMER, AN UNMARRIED WOMAN.

Property Address: 6074 PENNSYLVANIA DR, MERRILLVILLE, IN 46410

BANK UNITED OF TEXAS, FSB

recorded as Instrument No.

Page

95037645

7/6/95

in Book

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

516

516

98121144856

7/1/98 Dated:

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

VICE PRESIDENT

This Document is the property of the Lake County Recorder! STATE OF **CALIFORNIA**

COUNTY OF

On

ORANGE

before me,

D.A. HUGHES

personally appeared

DENISE ESTRADA, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

7/1/98

NOTARY PUBLIC

My commission expires 5/17/2001

Prepared By: Evelia Barba, Principal RSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES COMM...1140140 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. May 17, 2001

516

0

516

98121144856

25×