STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

98073099

98 SEP 16 All 8. . .

MORRIS W. C.

## **ASSIGNMENT OF NOTE AND MORTGAGE**

	FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to EAB
	MORTGAGE CO., INC., 400 OAK STREET, GARDEN CITY, N Y 11530, that certain mortgage executed
	by Kenneth L Strunk A/K/A Ken L. Strunk & Amanda Lee Smith, Tenants in Common, as Mortgagor,
	to STATE STREET MORTGAGE COMPANY, as Mortgagee, dated 04/21/98and recorded on 4/28/98 in the Recorder's Office of Lake County, State of IN as Instrument No.
	98030024 Book Page together with note and indebtedness secured
	thereby.
	Document is
	IN WITNESS WHEREOF, STATE STREET MORTGAGE COMPANY, has caused its
	corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day
	JUNE 18, 1998.
	This Document of the projective of
	Authorized Agent - MILOS TORBICA, V.P.
	the Lake County Recorder!
5	marla Catrino
	Authorized Agent - ANGELA CATRINO
	SHIPPING MANAGER
	STATE OF Indiana )
	) SS:
	COUNTY OF Lake )
	I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
	certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company,
	personally known to me to be the same persons whose names are subscribed to the foregoing instrument
	as such Officers appeared before me this day in person and acknowledged that they signed and delivered
	the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for
	the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as
	custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act of said corporation for the uses and purposes therein set
	voluntary act and as the tree and voluntary act of said cornoration for the lises and burboses therein set

GIVEN under my hand and seal, this day JUNE 18, 1998.

NOTARY PUBLIC PENNIE M. MARTIN

My Commission Expires: 10/29/02 County of Residence: Porter

forth.

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This instrument has been prepared by Milos Torbica, Vice President of State Street Mortgage Company,

8401 Virginia Street, Merrillville, Indiana 46410.

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