STATE OF INDIAMA LAKE COUNTY FILED FOR DECORD

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## 98 SEP 16 AND 8: 17 ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
AmericaUnited Bank and Trust Company U S A , 321 W. Golf Rd., Schaumburg, IL 60196 , that certain
mortgage executed by Dennis H Engel and Marina Engel, as Mortgagor (s), to STATE STREET
MORTGAGE COMPANY, as Mortgagee, dated 04/06/98and recorded on April 8, 1998 in the
Recorder's Office of LAKE County, State of IN as Instrument No. <u>9803'4887</u> ,
Book, Pagetogether with note and indebtedness secured thereby.
IN WITNESS WHEREOF, STATE STREET MORTGAGE COMPANY, has caused its
corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day
corporate ocar to be field annotation by the Authorized Agent, this day
Mila Tou
This Document Authorized Agent PMILOS TORBICA, V.P.
the Lake County Recorder!
ATJEST:
angela Calrino
Authorized Agent - ANGELA CATRINO
SHIPPING MANAGER
STATE OF Indiana )
) SS:
COUNTY OF Lake )
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
certify that the above-named Authorized Agents, respectively, of State Street Mortgage Company,
personally known to me to be the same persons whose names are subscribed to the foregoing instrumen
as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their fee and value to the said leading fee.
the said instrument as their free and voluntary act and as the free and voluntary act of said corporation fo the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as
custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and
voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set
forth.
GIVEN under my hand and seal, this day 04/06/98.
May Move David
Henry Montin
NOTARY PUBLIC
PENNIE M MARTIN
My Commission Expires: 10/29/02
County of Residence: Porter
This instrument has been prepared by Milos Torbica, Vice President of State Street Mortgage Company,
8401 Virginia Street, Merrillville, Indiana 46410.
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