98073049   98 SEP 16 AM 8: ' ?

MORR'S W. ...

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322
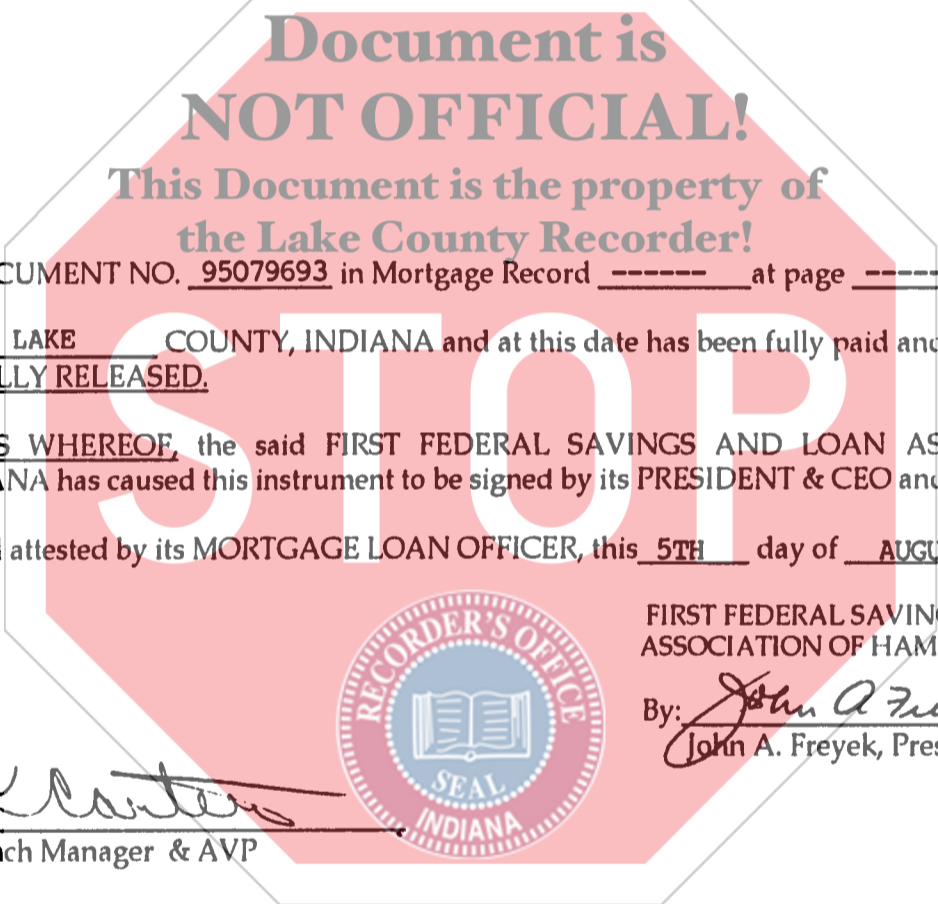
SATISFACTION OF MORTGAGE

<u>THIS CERTIFIES</u> that a certain mortgage executed by _____

JEROME LULINSKI AND MARY MARGARET LULINSKI, HUSBAND AND WIFE ,

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the ___15TH___ day

of ___DECEMBER___, 19_95_, mortgaging certain Real Estate described as follows:

LOT 20, CORRECTED PLAT OF PLUM CREEK ADDITION TO THE TOWN OF MUNSTER, AS
SHOWN IN PLAT BOOK 44, PAGE 9, AND AS AMENDED BY CERTIFICATE OF CORRECTION
FILED JANUARY 16, 1974 IN PLAT BOOK 44, PAGE 21, IN LAKE COUNTY, INDIANA.

was recorded as DOCUMENT NO. _95079693_ in Mortgage Record _____ at page _____ in the

Recorder's Office of _LAKE_ COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is <u>HEREBY FULLY RELEASED.</u>

<u>IN WITNESS WHEREOF</u>, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this _5TH_ day of _AUGUST_, 19_98_ .

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

By: _John A. Freyek_
John A. Freyek, President & CEO

Mary K. Carter, Branch Manager & AVP

STATE OF INDIANA
) SS:
COUNTY OF LAKE

    Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: _John A. Freyek_ and _Mary K Carter_, personally known to me to be the PRESIDENT & CEO and BRANCH MANAGER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
___7/11/99___

LINDA M. DOMBROWSKI , Notary Public
(County of Residence:)

This document prepared by _LINDA M. DOMBROWSKI_

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