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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 SEP 16 AM 8:12
MORRIS W. ...
RECORDED

SATISFACTION OF MORTGAGE

Colonial Mortgage Company #317030 "MOORE" Lender ID:4176/1661205930 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that COLONIAL MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$59,250.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL R. MOORE AND LINDA M. MOORE HUSBAND AND WIFE,
Original Mortgagee: TRUSTCORP MORTGAGE COMPANY
Date Executed: 11/16/1993
Date Recorded: 11/30/1993 as Instrument No. 93079700 Book NA, Page NA,
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 225 W 59th Ave, Merrillville, IN, 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Colonial Mortgage Company
On September 03, 1998

By: *Robert L. Petrey*
ROBERT L. PETREY, VICE PRESIDENT

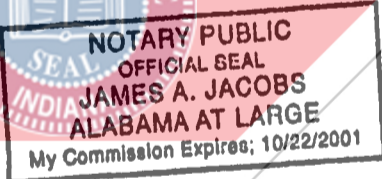


STATE OF Alabama
COUNTY OF Montgomery

On September 03, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs
James A. Jacobs
Notary Expires: 10/22/2001



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
SDR-19980902-0023 INLAKE LAKE IN BAT: 2003/317030 KXINSOM1

When Recorded Return To: , Colonial Mortgage Company PO Box 5628, Payoff Department, Montgomery, AL, 36103-5628



10.00
OK#390956
LB