STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98073004

98 SEP 16 All 8' ' 1

MOFRIG VI. C.T.

INDIANA

0

a

0

COUNTY OF LAKE POOL NO. 226142

LOAN NO. 1982675 (8086797) [137655398 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT

ALL MEN BY THESE PRÉSENTS: That FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, DNC 1/27626 party of the first part, for value received has granted, bargained, sassigned, transferred and set over unto MELLON MORICAGE COMPANY, A COLORADO CORPORATION located at 3100 TRAVIS STREET, HOUSTON, TX 77006 party of the second part, its successors and assigns, a certain indenture of made by OH SANG CHUN AND , JAE BOON mortgage dated JANUARY 15, 1998 CHUN, HUSBAND AND WIFE to FIRST UNION MORTGAGE CORPORATION as Beneficiary securing the payment of one promissory note therein described for the sum of ONE HUNDRED RIGHT THOUSAND SEVEN HUNDRED FIFTY and NO/100---dollars (\$108,750.00 and all its right, title and interest in and to the premises situated in , State of Indiana, and described in said county of LAKE mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Assignment-Interv.-Recorded which said mortgage recorded in the office of the is recorder County, in the State of Indiana LAKE Book/Drawer at Page/Card Document or Instrument # 98005105 and Microfilm# together with the said note therein described and the money due or to grow due thereon, with the interest:

J=FM755.8.01484

Page 1 of 2

12.00 Upth 23158

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DEBORA H. STEVENS** and attested by ROBERT COOK day of JULY 1998 Comment but effective the 16th This 31st day of JULY 1998 ATTEST: This Document is the property of the Lake Counfirst UNION MORTGAGE CORPORATION DEBORA H. STEVENS VICE PRESIDENT ROBERT COOK STATE OF NORTH CAROLINA SECRETARY COUNTY OF WAKE On **JULY 31, 1998** before me, JOYCE FORD personally appeared DEBORA H. ROBERT COOK personally known to me (or proved me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as VICE PRESIDENT and on behalf of the corporation therein named and acknowledged to me that the corporation executed it. OFFICIAL SEAL Notary Public, North Carolina JOYCE FORD (COMMISSION EXP. 02-24-03) JOYCE A. FORD Notary Public WAKE COUNTY, N.C.

J=FM755.S.01484

Page 2 of 2

My Commission Expires Feb. 24, 2003

Loan No. 1982675 (8086797) [137655398 FHLMC]

0

C=S.221.0002 P=S.049.004

25×1L