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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 15 AM 9: 33

MORRIS W. C.VITER RECOGDER

Mortgagor's Name And Address

HAWK DEVELOPMENT CORP. 7535 HAWK COURT **SCHERERVILLE, INDIANA 46375** 

("Mortgagor" whether one or more)

**BANK CALUMET** NATIONAL **ASSOCIATION** 

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

**BANK CALUMET** 10322 Indianapolis Blvd. Highland, Indiana 46322

## PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of September, 1997, recorded the 29th day of September, 1997, in the Office of the Recorder of Lake County, Indiana, as Document No. 97065574 (the "Mortgage"), that portion of the mortgaged real property described as follows:

LOT 122, BLOCK 2 IN WHITE HAWK COUNTRY CLUB - PHASE 3, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

More commonly known as: 1642 Truchard Court, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 24th day of August, 1998.

Attest

Robert B. Gardiner, Senior Vice President

**Bank Calumet National Association** 

Bernadette M. Ziol, Commercial Loan Officer

"Mortgagee"

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STATE OF INDIANA SS: LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Bernadette M. Ziol. the Commercial Loan Officer and Robert B. Gardiner, Senior Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 24th day of August, 1998.

My Commission Expires:

June 30, 2008

My County of Residence Is: Lake County, Indiana. This Document is the the Lake Coun Signature of Notary Public

> Marilyn J. Alliss Printed Name of Notary Public

This instrument was prepared by: Bernadette M. Ziol, Commercial Loan Officer

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