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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORPIS W. C. THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

| Mail tax bills to: P.O. Box 5292 | WARRANTY D | EED Key No. 50-206-10 |
|---|---|--|
| Lake Station, IN 46405 THIS INDENTURE WITNESSETH, That | Sharon L. Richardson | |
| ("Grantor") of Lake County in John R. Maneno and Joyce A. M | | VEY(S) AND WARRANT(S) TO ("Grantee") |
| of Lake in consideration of One Dollar and other the following described real estate in | | Indiana and sufficiency of which are hereby acknowledged, at the State of Indiana: |
| | in Spielman's Addition to C the Office of the Recorder | Gary, as per plat thereof, recorded of Lake County, Indiana. |
| More commonly known as: 3 | 625 Minnesota ake Station, IN 46405 | |
| Subject to real estate tax | es for 1998, due and payable | le in 1999, and thereafter. |
| Subject to all covenants, | conditions, liens, restrict | ions and easements of record. |

LI LUBLICUS FOR TAXATION CUBBER TO LINAL ACCEPTANCE FOR TRANSFER.

| | SAM OHLIGH |
|---|--|
| Dated this <u>3rd</u> day of <u>September</u> , 1998 | LANE OUT |
| Shows L. Richards | |
| (Signature) Sharon L. Richardson | (Signature) |
| (Printed Name) | (Printed Name) |
| (Signature) | (Signature) |
| (Printed Name) | (Printed Name) |
| STATE OF <u>Indiana</u> , COUNTY OF <u>Lake</u> | ss: |
| Before me, the undersigned, a Notary Public in and for said County an personally appeared: Sharon L. Richardson | d State, this 3rd day of September, 1998 and acknowledged the execution |
| of the foregoing deed. In witness whereof, I have hereunto subscribed | |
| My commission expires: 10-2-01 Signature _ | Parent Sam |
| Resident of Lake County Printed | Paula Barrick , Notary Public |
| This instrument prepared by Mark Lucas, Lucas, Holcomb | |
| Easton Court, Merrillville, MAIL TO: | IN 40410 |

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