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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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98 SEP 14 PM 2:57

MOORE, W. C.
REC'D

SHERIFF'S DEED

97.67

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Chemical Bank, Not In Its Individual Capacity But Solely as Trustee for American Housing Trust II, in consideration of the sum of \$21,161.07, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 13, 1998, in Cause No. 45C01-9702-CP-00511, wherein Chemical Bank, Not In Its Individual Capacity But Solely as Trustee for American Housing Trust II was Plaintiff, and Dave E. Matthews et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 17 in Block 4, Tarrytown Second Subdivision in the City of Gary, as per plat thereof recorded in Plat Book 30, page 86, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 2155 Wright St.
Gary, IN 46407
Tax ID Number: 25-47-0451-0017

Return to:
UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff, aforesaid have hereunto set my hand and seal, this 4th day of September, 1998.

STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY.

COUNTY OF LAKE

John Buncich
John Buncich

On the 4th day of September, 1998, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

SEP 17 1998

12.00
LB

001011

018667

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary A. Torres

NOTARY PUBLIC

My County of Residence:

My Commission Expires:

MARY A. TORRES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5, 1999

SHERIFF'S FILE NO.

Prepared By:

Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579

Andrew L. Kraemer, 14872-71
Elizabeth T. Sewruk, 19207-45
97-00067

Michael Wandling, 18937-71
Edward J. Wartman, 18939-45

Address of Grantee:

Chemical Bank, Not In Its Individual Capacity But Solely as Trustee for
American Housing Trust II
c/o NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232-5140



THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

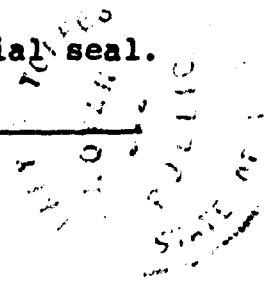
CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.

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This Document is the property of
the Lake County Recorder!

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