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Recording Information: Filed this ____ day of _____, 19____, at _____ o'clock ____M. and recorded in Book _____, page _____ Fee \$ _____

Recorder _____

County, IN _____

98072738

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19____

Signed: _____

HARBOR FINANCIAL GROUP, LTD.

Mail after recording to 1070 Sibley Blvd. Calumet City, IL 60409

INDIANA MORTGAGE

THIS MORTGAGE made this 28th day of July, 1998, by and between:

MORTGAGOR

WILLIE D. MELTON
2331 WISCONSIN
GARY, IN. 46407

MORTGAGEE

Homemakers Remodeling, Inc.
3943 W. Calton
SKOKIE, IL. 60076

98 SEP 14 PM 12:05

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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Enter in appropriate block for each party name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH. That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of TWO THOUSAND

FOUR HUNDRED SEVENTY FOUR AND 00/100 Dollars (\$ 2,474.00), as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is _____

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of LAKE State of Indiana:

LOT 1, BLOCK 5, MARSHALLTOWN TERRACE, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 12 IN LAKE COUNTY, INDIANA.

PIN#: 25-46-0553-0001

COMMONLY KNOWN AS: 2331 WISCONSIN ST., GARY, IN. 46407

Asst # 98072739

being the same premises conveyed to the Mortgagor by deed of _____

dated _____, 19____, recorded in the office of the _____ of _____ County in Book _____, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

okd 7/16/98