Recording requested by:

LONDON FINANCIAL GROUP

When recorded mail to:

98072727

FIRSTPLUS FINANCIAL, INC 1600 VICEROY DRIVE **DALLAS, TX 75235**

STATE OF INDIANA FILED FOR RECORD

98 SEP 14 AH 11: 1.7

MORRIS W. C.

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to 1600 VICEROY, SUITE 500, DALLAS TX FIRSTPLUS FINANCIAL, INC 75235

all beneficial interest under that certain Mortgage, dated

August 06, 1998

, executed by

LUIS E. CASTELLANOS AND TERESA C. CASTELLANOS, HUSBAND AND WIFE

Mortgagor,

in the

and recorded office of the County Recorder of LAKE County Legal description of property: This Document is the prop

County, State of

INDIANA

SEE ATTACHED LEGAL DESCRIPTION unty Recorder!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

LFG-16-1023429 App No.

Corporation: LONDON FINANCIAL GROUP

1920 MAIN STREET, SUITE 120 IRVINE, CA 92614

Assignment 8-19-98

Title:

PAUL KARDOS / PRESIDENT

Date:

STATE OF

, COUNTY OF ORANGE

} ss:

8-19-98

HAUREEN J. WEBB

personally appeared

PAUL KARDOS

personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **NOTARY SEAL STAMP**

WITNESS my hand and official seal.

Management Systems Development, Inc. (800)984-6060

me plebo Notary Public

CALIFORNIA

Loan Energizer/M

Maureen J. Webb Comm. #1082421

ARY PUBLIC - CALIFORNIAD ORANGE COUNTY Comm. Exp. Jan. 7, 2000

ASSN(4/15/98cb.nm/mgne)

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HOLD FOR:

THE TITLE SEARCH CO.

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STOP



Dots 6 and 7 in Block 4 in Resubdivision of part of Jackson Terrace, in the City of Hammond as per plat thereof, recorded in Plat Book 18 page 4 in the Office of the Recorder of Lake County, Indiana.