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SHERWIN WILLIAMS CREDIT UNION

16230 Prince Drive

South Holland, IL 60473-3233

STATE OF INDIANA
LAKE COUNTY
FILED 10/10/97

98072678

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MOOREHEAD

Full Satisfaction And Release of Mortgage

Document is
NOT OFFICIAL!

Loan No.

a corporation existing under the laws of the
SHERWIN WILLIAMS CREDIT UNION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Francisco Rivera Jr and Rosa L Rivera, husband and wife

of the County of Lake and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the -----

10th day of July, A.D. 19 97, and recorded in the Recorder's Office of

Lake County, in the State of Indiana, in book

----- of records, on page -----, as document No. 97050443, and a certain Assignment

of Rents dated the ----- day of -----, 19 --, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

South 30 Feet of Lot 16 and the north 12 Feet of Lot 17, in Block 4 of Ford-Roxana Addition to Hammond as per plat thereof, recorded in Plat Book 20 page 23, in the Office of the Recorder of Lake County, Indiana.

situated in the town of Hammond, County of Lake and State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE
Product 440531L (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **current** President, and attested by its _____ Secretary, this 1st day of **September** A.D., 19 **98**

ATTEST:

"OFFICIAL SEAL"
DAWN E STEVENSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/12/99

By _____
Secretary
_____ President
the undersigned, a Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

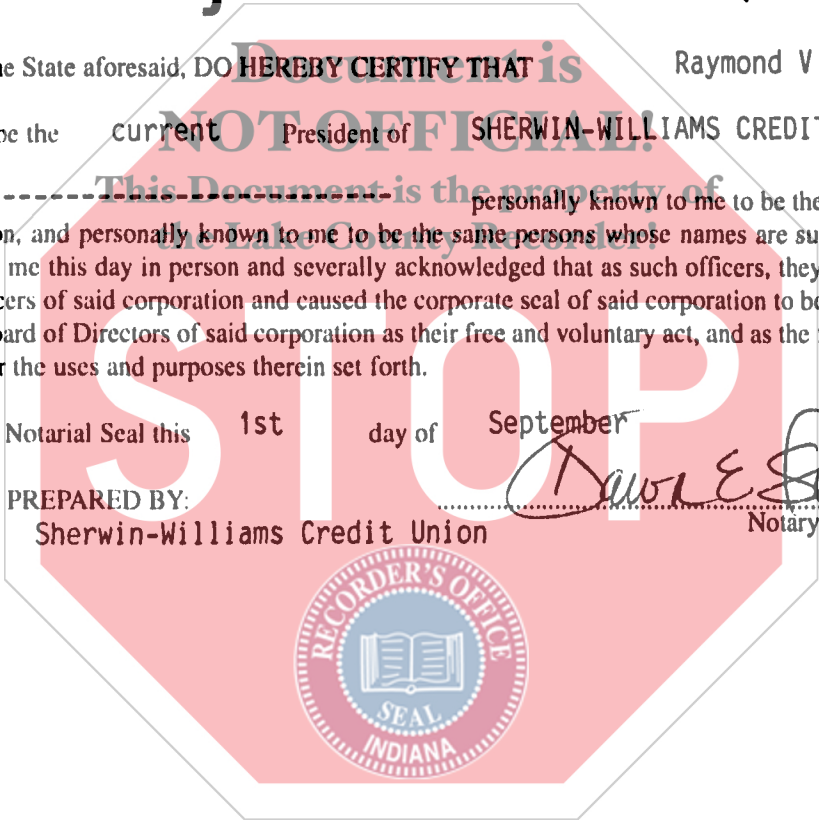
ss. } I, Dawn E Stevenson

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Raymond V Santare** personally known to me to be the **current** President of **SHERWIN-WILLIAMS CREDIT UNION**

a corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of September, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY: _____ Dawn Stevenson for: Sherwin-Williams Credit Union _____ Dawn E Stevenson Notary Public



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