

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98072674

98 SEP 14 AM 10:00

MORRIS W. ...
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

PREPARED BY & RETURN TO:
Carrie Richardson c/o Investor Serv
Resource Bancshares Mortgage Group
7909 Parklane Road
Columbia, SC 29223

Loan No.: 426087

RELEASE OF MORTGAGE

Date of Mortgage: February 27, 1997
Recorded as Instrument Number: 97014012
Date Recorded: March 5, 1997
Face Amount Secured: \$64,928.00.
Grantor/Grantors: Robert A. Vale, A Bachelor
Given To: Westamerica Mortgage Company, A Colorado Corporation

Property Description:
LOT 41, RESUBDIVISION OF PART OF UNIT 2, OF WOODMAR, IN THE CITY OF
HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 49, IN LAKE COUNTY, INDIANA.

TAX ID# 36-495-41 UNIT #26

Property Address: 7525 Southeastern Avenue, Hammond, Indiana 46323

Maker of Note: Robert A. Vale, A Bachelor
Date of Note: February 27, 1997 Amount: 64,928.00

I/We holder (s) of the the above mentioned note(s) secured by the above mentioned mortgage to be produced before the Recorder herewith, do hereby certify that the same has/have been paid in full and the lien therein created and retained is hereby released.

Given under my/our hand(s) this 31st day of August 1998.
Resource Bancshares Mortgage Group, Inc.



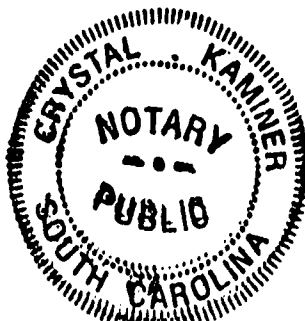
A. Holman
A. Holman
Assistant Vice President
Carrie Richardson
Carrie Richardson
Witness

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, the undersigned authority in and for the said County and State, the within named A. Holman, who is the Assistant Vice President, and Carrie Richardson, Witness of Resource Bancshares Mortgage Group, Inc. located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this 31st day of August 1998.

Crystal Kaminer
Crystal Kaminer, Notary Public
My Commission Expires February 10, 2002.



HOLD FOR FIRST AMERICAN TITLE
FA 19674 #6

1900
FA
JM