

HOLD FOR FIRST AMERICAN TITLE

98072667

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP 14 AM 10:00

MORRIS W. ...  
RECORDER OF LAKE COUNTY

**PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY that a certain Mortgage executed by George Kochis, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Twelve Thousand and 00/100 Dollars (\$12,800.00) dated May 15, 1998, and recorded in Lake County on May 22, 1998 as Document No. 98038281 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 1 in Block 1 in John Zachau's addition to the City of Hammond, as per plat thereof, recorded in Plat Book 28 page 26, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this September 9, 1998.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

*Virginia L. Michalik*  
Virginia L. Michalik, Assistant Vice President

Document is  
**NOT OFFICIAL.**

*Jeffrey C. Stur*  
Jeffrey C. Stur, Senior Vice President

Acknowledgment:  
STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE    }

This Document is the property of  
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County, this September 9, 1998, personally appeared Jeffrey C. Stur and Virginia L. Michalik personally known to me to be the Senior Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 02/23/08  
County of Residence: Lake



*Teresa L. Taylor*  
Teresa L. Taylor, Notary Public

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Attorney-at-Law  
Attorney #8616-45  
707 Ridge Road  
Munster, Indiana 46321

MR3-500-10/84

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