

Hour For Intercounty Title Co.
Avenue
Highland, IN 46322

· S1525656N

When recorded return to: Banc One Mortgage Corp Document Follow Up 132 E Washington St IN1-1030 Indianapolis In 46204 98072394.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 11 PH 12: 34

MORRIS VY C.C. (1):

Loan No. 7341632

ASSIGNMENT	OF	MOR'l	'GA GE
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For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the
undersigned ALL AMERICA MORTGAGE CORP
having its principal place of business at 7601 S KOSTNER #150 CHICAGO IL 60652
does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at
111 Monument Circle, Indianapolis Indiana 16277-0010, all right, title and interest in and to that certain
Mortgage dated 8-26-98 and executed by
The state of the s

Christopher J Hickel and Tina L Hickel, husband and wife as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Lake County on as document number / applicable to the property therein described as follows:

Lot 7 in Block 2 in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded April 28, 1954 in Plat Book 30 page 16, in the office of the Recorder of Lake County, Indiana.

 Property Address:
 3250 163 Street
 PIN: 33-223-7

 Hammond IN 46323

 Dated as of this

 26
 August

 August

Assignor: ALL AMERICA MORTGAGE CORP

By PRESIDENT Witness
Witness

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

Daniel Holquist and respectively of ALL AMERICA MORTGAGE CORP

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.

Given upder my hand and notary seal this 26 day of August . 19 98

Notary Public

OFFICIAL SEAL
NAVA CABREDA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-6-2001

Instrument prepared by

Chap to the

th # 98072353