

Hold For  
Intercounty Title Co.  
200 North Avenue  
Highland, IN 46322

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98072388

98 SEP 11 PM 12:33

S1535267N

MORRIS W. GALLAS  
RECORDED

RECORD AND RETURN TO:  
ALL-AMERICA MORTGAGE CORP.

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.  
BURR RIDGE, IL 60521

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BURR RIDGE, IL 60521

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

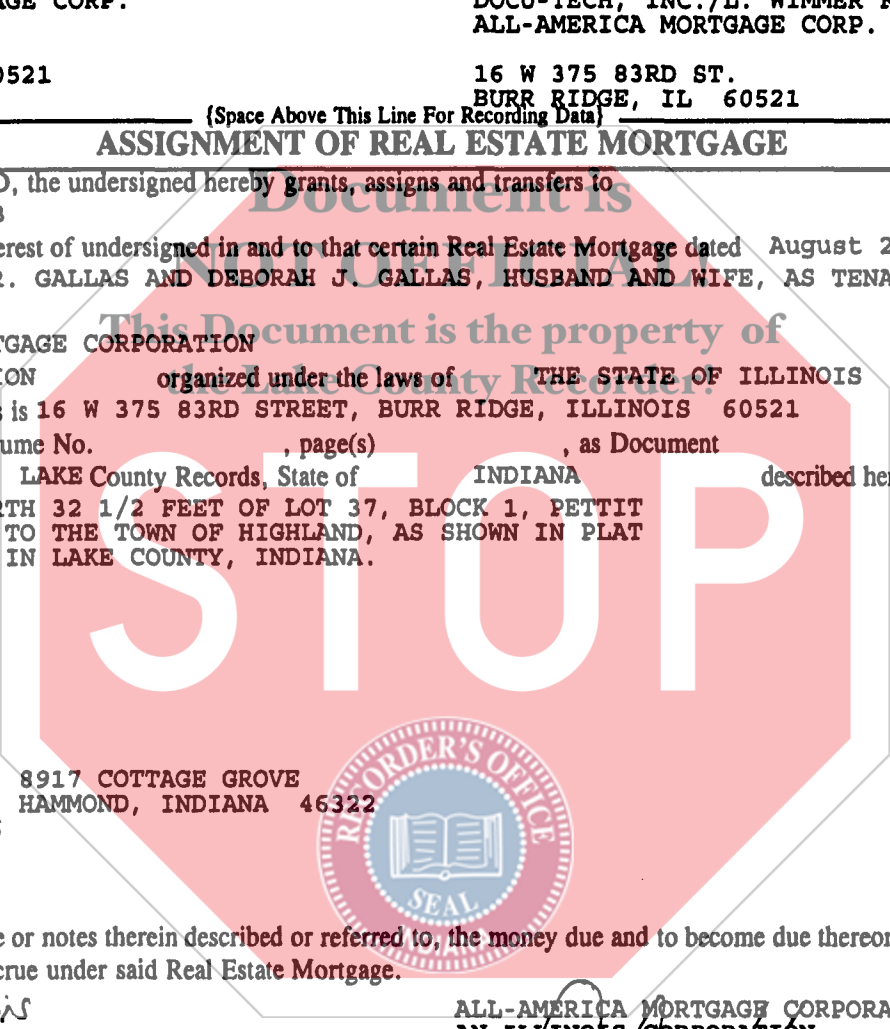
nty # 98072387

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25, 1998  
executed by STEPHEN R. GALLAS AND DEBORAH J. GALLAS, HUSBAND AND WIFE, AS TENANTS BY  
THE ENTIRETIES.

to ALL-AMERICA MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521

and recorded in Book/Volume No. , page(s) , as Document  
No. LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 38 AND THE NORTH 32 1/2 FEET OF LOT 37, BLOCK 1, PETTIT  
PARK 3RD ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT  
BOOK 33, PAGE 81, IN LAKE COUNTY, INDIANA.



COMMONLY KNOWN AS: 8917 COTTAGE GROVE  
HAMMOND, INDIANA 46322  
27-312-37, UNIT 16

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALL-AMERICA MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

By: *Daniel E. Holquist*

DANIEL E. HOLQUIST, PRESIDENT

Title: DANIEL E. HOLQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 25th day  
of August 19 98.  
Notary Public *Dominick L. Strafacci*  
County, COOK  
My Commission Expires 2-19-2001



This area for official notary seal

*2082*

*CK 180417  
D/P*