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RETURN TO:

PEOPLES PANK, SB MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE MUNSTER, IN 46921

98072217

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 SEP 11 AM 9: 1.7

MORRIS W. C. C. C. L. A. RECORDA C.

Security Federal Bank, a FSB Attn: Susan Ilant P.O. Box 657 St. John, IN 46373 Acct. 220713

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by	
ANGEL G. MOORE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED	
STATES CORPORATION dated JUNE 13, 1994 fo	
No, Page No, Document No. 94045620	of the records of LAKE County, in the
State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid	
satisfied and released this date <u>AUGUST 4, 1998</u>	
950	URITY FEDERAL BANK, a FEDERAL SAVINGS
	IK of LAKE COUNTY, INDIANA
Docti	R SI HARE GOON II SINDIANA
BY:	Went OSPNO
NOTO	JERR V GOMEZ, Asst. Vice President
110101	TICIAL
ATTEST: This Document	is the property of
	inty kecorder!
SHARON MOLNAR, Asst. Vice President	
STATE OF INDIANA	
) SS	
COUNTY OF LAKE	
,	
Before me, the undersigned, a Notary Public in for said Co	unty and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Asst. Vice	
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIA	
persons whose names are subscribed to the foregoing instr	
President, and acknowledge the execution of the annexed I	
their free and voluntary act and as the free and voluntary a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIA	
caused the Corporation Seal of the said to thereto attached.	
caused the Corporation Scar of the said to thereto attached.	EAL
Given under my hand and Notary Seal this date	September 3, 1998
	Levely de pratter
BEVERLY A. GRATTAN, Notary Public	
	County of Residence: Lake
	My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 25, BLOCK 4, CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 71, IN LAKE COUNTY, INDIANA.

10.00 Ti LB