

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98072118

98 SEP 11 AM 8:52

MORRIS W. COLLINS
RECORDER

AFTER RECORDING RETURN TO:

SMI/Attn: Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Index: 6267 Pool: 00816859AR
Loan Number: 1842188
BU Loan Number: 6217732

465_9802

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ('Assignor'), 405 S.W. 5th Street, Des Moines, IA 40328, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN R. VARELLA AND RICHARD VARELLA ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 1/21/93, Instrument/Document No. 93004548
Original Beneficiary: INDEPENDENCE ONE MORTGAGE CORPORATION

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of August A.D. 1998
and becoming effective the 4th day of August,
1998.

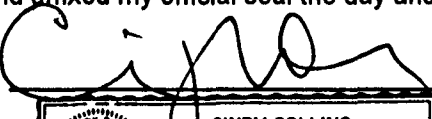
NORWEST MORTGAGE INC.

By: 
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 3rd day of August A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


CINDY COLLINS
MY COMMISSION EXPIRES
August 7, 2000

Prepared by:
Sherry Doza/SMI



Loan Number



Scan Number

10-
210446