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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

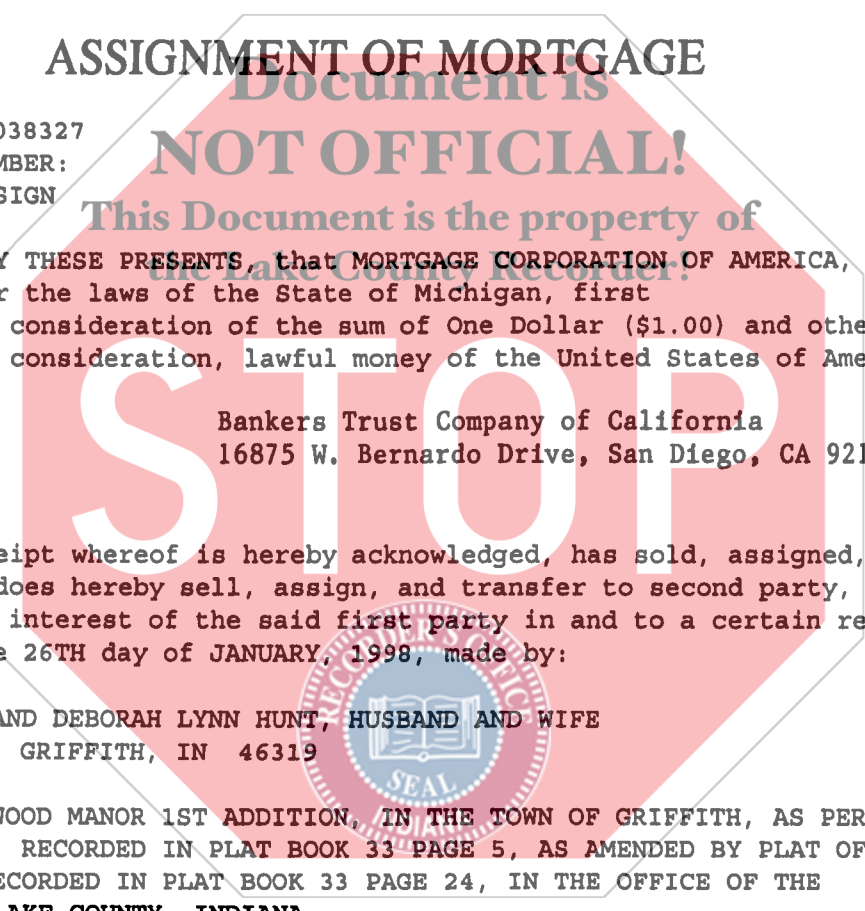
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MORRIS W. GIBSON
RECORDER

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 1012038327
SERVICING LOAN NUMBER:
COMMITMENT#: UNASSIGN
AMC #10712792



KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE CORPORATION OF AMERICA, organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

Bankers Trust Company of California
16875 W. Bernardo Drive, San Diego, CA 92127

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the rights, title and interest of the said first party in and to a certain real estate mortgage dated the 26TH day of JANUARY, 1998, made by:

DONALD HUNT AND DEBORAH LYNN HUNT, HUSBAND AND WIFE
927 N. ELMER, GRIFFITH, IN 46319

LOT 5 IN ELMWOOD MANOR 1ST ADDITION, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 5, AS AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 33 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the office of the Register of Deeds, for the County of LAKE State of INDIANA, in Liber n/a of LAKE County Records on Page n/a . Document # 98007547 on 2/3/98 .

22.00
OKT 260 996
LB

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LOAN NUMBER: 1012038327

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers this 30TH day of JANUARY, 1998.

IN THE PRESENCE OF:

[Signature]
A. MEYERS

[Signature]
T. RICHARDS

MORTGAGE CORPORATION OF AMERICA

By:

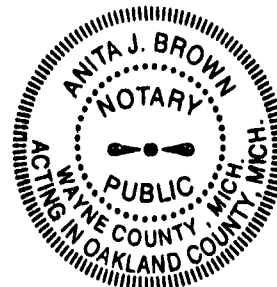
[Signature]
DENISE K. RING
ASSISTANT SECRETARY

MORTGAGE CORPORATION OF AMERICA
23999 Northwestern Hwy
Southfield, MI 48075

State of Michigan
County of Oakland

On this 30TH day of JANUARY, 1998, before me appeared DENISE K. RING, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the ASSISTANT SECRETARY of MORTGAGE CORPORATION OF AMERICA, the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed on behalf of said corporation by authority of its Board of Directors.

[Signature]
ANITA J. BROWN
NOTARY PUBLIC Oakland County, Michigan
Commission expires: 06/19/01



DRAFTED BY : MCA MORTGAGE CORPORATION
SOUTHFIELD, MI 48075

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
ADVANTA MORTGAGE CORP. USA
16875 West Bernardo Drive
San Diego, CA 92127

P.O. Box 309011