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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to PRECEDENT MORTGAGE COMPANY , 9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN 46240
the real estate mortgage, executed by <u>JAMES M. INTVELDT</u> , INDIVIDUAL
, dated the 4TH day of SEPTEMBER, 19 98, recorded in Mortgage Record 98071757 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
LOT 35, BLOCK 1, BEVERLY EIGHTH ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 68, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$67,965.00, together with interest thereon at the rate of 7,250 percent, per annum from the 4TH day of SEPTEMBER, 19 98, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 4TH day
of <u>SEPTEMBER</u> , 19 98. EAGLE MORTGAGE COMPANY
By: Ance Truce
Janice Price, Secretary
ATTEST:
Wayne D. Hurt, Vice President
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 4TH day of SEPTEMBER, 19 98, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
Lula M. Jessek
Li⁄nda M. Toporek ′ Notary Public
My Commission Expires: 02/25/08. County of Residence: Lake
This instrument was prepared by: J. Gregory Price, President

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