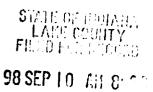
98071659



MORPHS W. C.

Security Federal Bank, a FSB Attn: Susan Ilant P.O. Box 657 St. John, IN 46373 Acct. 80000346

RELEASE OF MORTGAGE

/ '
THIS INDEBTEDNESS Secured by a Mortgage executed by
GORDON NORRIS AND LAURIE NORRIS
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>AUGUST 7, 1995</u> for \$ 10,000.00 and recorded in Mortgage Record
No, Page No, Document No. <u>95045406</u> of the records of <u>LAKE</u> County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date AUGUST 10, 1995
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SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of DAKE COUNTY INDIANA
\mathbb{N}
BY: OM O PM
JERRY GOMEZ, Asst. Vice President
Document
ATTEST:
A NOI OFFICIAL:
BY: Auura tolle grament is the property of
EDWINA GOLEC, Asst. Vice President
the Lake County Recorder!
STATE OF INDIANA)
) SS
COUNTY OF LAKE)
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal
of the said to thereto attached.
E SEAL !
Given under my hand and Notary Seal this date August 24, 1998
Levely a. Malle
BEVERLY A. GKATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000
military cover vice precipely

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 7, BLOCK 10, WICKER PARK, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 40, IN LAKE COUNTY, INDIANA.